SUBORDINATION AGREEMENT

JUDGE OF

ALAGASCO:	Alabama Gas Corporation 2101 Sixth Avenue North		5995	995
<u>.</u> .	Birmingham, Alabama 35203		₹	Ŋ
· · · · · · · · · · · · · · · · · · ·	Birmingna	m, Alabama 33203	00	-
CUSTOMER:	Name:	Larry R. Nichols	<u>6</u>	00
COSTONIER.	Address:	500 King Valley Cr.	#	/20
	Auui CSS.	Pelham, AL 35124	بد	15
	A coount #	4001190043001	H 78	05/
•	Account #	4001170043001		0
MORTGAGE	Name:	EquiPrime, Inc.		
	Address:	211 Summitt Pkwy		
		Suite 108		
		Birmingham, AL 35226		
ALAGASCO	UCC-1 F	inancing Statement #2000-01339		
		_	1000	
LIEN:	Equipme	nt: Rheem Condensing Unit, Furn And Coil	iace,	
		And Con		
First Mortgage.) the Alagasco Lier	on real prope and has requ	rtgage Company a FIRST MORT of the street of the street that Alagasco agree to suborsco is willing to accommodate suc	ent subje rdinate i	ect to ts
and hereby agree	s that the Alag	gasco Lien shall be subject to and	subordin	ıate
to the lien of the l	FIRST MORT	GAGE; provided, that the FIRST	MORTGA	AGE
is granted and ma	ade by Custon	er within sixty days of the date he	ereof. Th	is
Agreement shall	be binding up	on and inure to the benefit of Alag	asco and	i
Mortgage Compa	iny and their i	espective successors and assigns.		
In Witness Wher	eof, Alagasco	has executed this Subordination A	greemen	it
this (5+	day of Mo	y, 2000		
		ALABAMA GAS CORPORATI	ION	
Notary Sheet		(), (),	~~ ``	
Attached		BY: Lisa Hudson Artura	<u> </u>	
				4:
	ITS: Merchandise Accounts Representative			

Notary Form:

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County and State, certify that Lisa Hudson whose name as Lisa Hudson of Alabama Gas Corporation, and who is known to me, acknowledge before me on this day that, being informed of the contents of the foregoing subordination agreement he, executed the same voluntarily and with full authority for and as the act of said corporation.

Given under my hand and seal this the State day of May of the year 2000

Seal:

Maxwa W. Waste

Inst # 2000-15995

O5/15/2000-15995
O1:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 W/S 11.00