

STATE OF ALABAMA

COUNTY OF **SHELBY**

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **SHARE PLUS FEDERAL CREDIT UNION**, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto **CITIMORTGAGE, INC.** Inst # 2000-15973

its successors and assigns, that certain mortgage executed by **CHRISTOPHER L. LEWIS AND SPOUSE and AMARIS LEWIS** to **SHARE PLUS FEDERAL CREDIT UNION**, in the principal sum of **\$180,600.00** dated **MAY 3, 2000** and filed for record in the Office of the Judge of Probate of **SHELBY** County, Alabama together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said **SHARE PLUS FEDERAL CREDIT UNION**, its successors and assigns forever.

IN WITNESS WHEREOF, the said **SHARE PLUS FEDERAL CREDIT UNION** has caused this instrument to be executed in its name by **D. CRAIG BARNES**, its **PRESIDENT**, and its seal is hereby affixed and attested by **DANIEL B. NAUGHTON**, its **VICE-PRESIDENT**, both of whom are thereunto duly authorized, this the **3rd** day of **MAY**, **2000**.

ATTEST:

Daniel B. Naughton
(TYPE NAME HERE) **DANIEL B. NAUGHTON**

Its **VICE-PRESIDENT**

SHARE PLUS FEDERAL CREDIT UNION
a CORPORATION

By: *D. Craig Barnes*
(TYPE NAME HERE) **D. CRAIG BARNES**

Its **PRESIDENT**

[SEAL]

Inst # 2000-15974

STATE OF ALABAMA

COUNTY OF

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that D. CRAIG BARNES and DANIEL B. NAUGHTON, whose names as PRESIDENT and VICE-PRESIDENT respectively, of SHARE PLUS FEDERAL CREDIT UNION, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 3rd day of MAY, 2000

My Commission Expires: 3-28-01

[SEAL]



Shelley A. Hudson
Notary Public **SHELLEY A. HUDSON**
State of Alabama at Large

This instrument prepared by:

DON W. LEDBETTER, PLLC
17130 DALLAS PARKWAY, SUITE 115

DALLAS, TEXAS 75248

Inst # 2000-15974

05/15/2000-15974
01:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00