RECORDING REQUESTED BY PREPARED BY/AFTER IG RETURN TO:

.

(Space Above this Line For Recorder's Use Only)

700_9903 SMI

KNOW ALL MEN BY THESE PRESENTS:

ASSIGNMENT of MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

That CAPSTEAD, INC., a Delaware Corporation, 2711 N. Haskell Ave., Suite 1000, Dalias, TX 75204 ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of certain mortgages/deads of trusts which encumber the real property described therein, and are described in the attached Exhibit, attached hereto and made a part hereof, together with the certain note(s) described therein

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION (Assignee). 3451 Hammond Avenue, Watertoo, IA 50702, all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said properties securing the payment thereof, and all little held by the undersigned in and to said lands, to-wit:

SEE ATTACHED EXHIBIT

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of July, 1999 A.D.

with all interest, all liens, and any rights due or to become due thereon.

CAPSTEAD, INC.

SHERRY DOZA VICE PRESIDENT

delia Buguo

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 1st day of July, 1999 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly swom, did say that (s)he is the VICE PRESIDENT of CAPSTEAD, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

A CONTRACTOR OF THE PARTY OF TH

above written.

MARCH 12, 2003

Inst # 2000-15928

05/15/2000-15928 12.29 PM CERTIFIED SHELDY COUNTY PURCE OF PRODATE 18.50

EXHIBIT A

STATE OF ALABAMA COUNTY OF SHELBY

Loan-Humber: 654569892

SME#: 61 - 31764

Pect: 260293

306478707

BOTTOMOT: BRUCE D. BRELAND AND DEBRA LUNSFORD

Recording Ref: Recorded on 5/2/95, Instrument/Document No. 1995-11329

Rerecording Ref: 05-30-95, Instrument/Document No. 1995-14001 Original Beneficiary: SOUTHEASTERN MORTGAGE OF ALABAMA

Property Address: 909 Failing Star Ln Alabaster AL, 35007

Loan Number: 654540160

SMI #: 03 - 47010 Pool: 330729

306476665

Borrower: RONNIE V. OGLESBY AND BRENDA OGLESBY

Recording Ref: Recorded on 10/16/95, Instrument/Document No. 1995-29361

Original Beneficiary: FIRST GENERAL LENDING CORPORATION

Property Address: 846 Burning Tree Tr Alabaster AL 35007

Loan Number: 654544592

SMI#: 43 - 6591 Pool: 50906

BOTTOWER: DONNIE LEE THOMPSON

Recording Ref: Recorded on 9/8/93, Instrument/Document No. 1993-27409

Original Beneficiary: SOUTHEASTERN MORTGAGE OF ALABAMA

Property Address: 10396 Highway 55

Sterrett AL 35147

Loan Number: 654544675

SMI#: 03 - #581

Pool: 50926

- - -

306477004

306477009

BOTTOWER: JOHN J. MARTINEK AND JACQUELYN Y. MARTINEK

Recording Ref: Recorded on 10/25/93, Instrument/Document No. 1993 33253

Original Beneficiary: LOYOLA FEDERAL SAVINGS BANK

Property Address: 5472 Woodford Dr.

Birmingham AL 35242

Loan Number: 654544634

SM1#: 03 - 9446 Pool: 50929

306477006

BOTTOWET: WILLIAM COLEE WIDMAN AND MELANIE TAYLORWIDMAN Recording Ref: Recorded on 9/29/93, Instrument/Document No. 1993-30068

Original Beneficiery: SOUTHEASTERN MORTGAGE OF ALABAMA

Property Address: 3004 Cross Grove Ln

Birmingham AL 35242

Loan Number: 654544642

SMI#: 03 - 9441

Peol: 50829



306477007

BOTTOWER: BRENT A. SHEMBERGER

Recording Ref: Recorded on 9/29/93, Instrument/Document No. 1993-30072

Y SOUTHEASTERN MORTGAGE OF ALABAMA

1989: 740 Greensonseit: Trai

Pethern AL 35124

End of Exhibit A

Inst # 2000-15928

05/15/2000-15926 12:29 PM CERTIFIED SHELBY COUNTY JUNEE OF PRODUTE 18.50

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