

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by JOSEPH F BURCHAM
of the City of CALERA, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC.
2227A COBBS FORD ROAD
PRATTVILLE, AL 36066

01001551

County, AUTAUGA, on MARCH 22, 1994, securing the principal sum, of \$ 15033.76
and duly recorded in Mortgage Book 1994 Page 09543 in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 4TH day of FEBRUARY, 2000.

AMERICAN GENERAL FINANCE, INC.

01001551

By

Tomerria Sue Iser
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF AUTAUGA

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by TOMERRIA SUE ISER Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC. 01001551, to be the act
and deed of AMERICAN GENERAL FINANCE, INC. 01001551, and the act and deed of
TOMERRIA SUE ISER, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 4TH day of FEBRUARY
2000.

My Commission expires: 03/03/2001

Notary Public, AUTAUGA
State of ALABAMA

County,

This instrument was prepared by
DEBORAH HAGEMANN

070-00173 (10-27-97) UN2531

Gene B. Hensch
(Signed)

Inst # 2000-15926

05/15/2000-15926
12:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 RMS 8.50