SEND TAX NOTICE TO:

Address: Patricia Ann Brasher

Richard Earl Brasher Robert William Brasher

4775 Port Loop

Southport, N.C. 28461

15896

2000-

5/2028-15926

300

This instrument was prepared by: WALLACE, BLLIS, FOWLER & HEAD P. O. Box 597 Columbiano, Al. 35051

WARRANTY DEED

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE DOLLAR AND NO/100 (\$1.00) and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Donald G. Eilyson and wife, Alice F. Ellyson (herein referred to as grantors) do grant, bargain, sell and convey unto Patricia Ann Brasher, Richard Earl Brasher, and Robert William Brasher (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

PARCEL I:

A parcel of land in the SW 1/4 of the SE 1/4 of Section 11, Township 18 South, Range 1 East, Shelby County, Alabama, described as follows: Commence at the Southeast corner of said 1/4-1/4 section; thence run North along the East 1/4-1/4 line a distance of 910.96 feet; thence turn left 89 degrees 24 minutes and run westerly a distance of 611.50 feet to the point of beginning; thence turn left 47 degrees 00 minutes and run Southwesterly a distance of 210.64 feet; thence turn right 79 degrees 16 minutes 02 seconds and run Northwesterly a distance of 259.48 feet; thence turn right 99 degrees 10 minutes 07 seconds and run Northeasterly a distance of 267.17 feet; thence turn right 93 degrees 20 minutes 08 seconds and run Southeasterly a distance of 262.36 feet to the point of beginning. LESS AND EXCEPT that portion lying within the right of way of Alabama Highway #43. According to the map and survey of Johnye Horton.

PARCEL II:

A parcel of land in the SW 1/4 of the SE 1/4 of Section 11, Township 18 South, Range 1 East, Shelby County, Alabama described as follows: Commence at the Southeast comer of said 1/4-1/4 section; thence run North along the East 1/4-1/4 line a distance of 910.96 feet; thence turn left 89 degrees 24 minutes and run westerly a distance of 611.50 feet; thence turn left 47 degrees 00 minutes and run southwesterly a distance of 210.64 feet to the point of beginning; thence continue last course a distance of 166.00 feet; thence run right 79 degrees 10 minutes and run Northwesterly a distance of 254.96 feet; thence turn right 99 degrees 16 minutes 09 seconds and run Northeasterly a distance of 165.56 feet; thence turn right 80 degrees 49 minutes 53 seconds and run Southeasterly a distance of 259.48 feet to the point of beginning. LESS AND EXCEPT that portion lying within the right of way of Alabama Highway #43.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And we do for ourselves and for our heirs, executors and administrators covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this $\frac{Q}{ds}$ day of May. 2000.

Donald G. Ellyson

Alice F. Ellyson

OCHAF

6.64

STATE OF NORTH CAROLINA

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Donald G. Eliyson and wife, Alice F. Eliyson whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _______

day of May, 2000.

Notary Public

My commission expired 10-5-2

Inst # 2000-15896

OS/15/2000-15896 11:48 AM CERTIFIED SHELBY COUNTY JUDGE OF PRODATE 002 MMS 31.00