Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469 Inst # 2000-15870

US/15/2000-15870

LIVE AN CERTIFIED

MANY COUNTY AND THE PROME

## discharge of mortgage

Regions Marigage, Inc. #:005090311 "Brooks" Landar ID:005090311/ Shelby, Alabama 01/117: 8.50

KNOW ALL HEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 04/10/1998, made and executed by
STEPHEN W BROOKS JOINED BY JACQUELINE D. C. BROOKS HIS WIFE, to secure payment
of the principal sum of \$170,240.00 plus interest, originally to REGIONS
MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded
05/06/1998 as Instrument No. 199-16377 Mortgage Book NA, Page NA, is now Paid
and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.

MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On I Beverly J. Baird a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

DODOUL DEVERLY J. HAIRO Notary Expires: 06/25/2002

(This area for notation seal)

\* Document Prepared By:
Amber Reaker, 605 S. Perry St. Montpornery, Al. 36104 800-828-3784
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