Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

Inst # 2000-15869

05/15/2000-15969 THE AN CERTIFIED

DISCHARGE OF MORTGAG

Regions Mortgage, Inc. #:003347978 "DOBSON" Leffder (D:266486258/ Shelby-Alabama 01/117, 8 50

. g. Pg -

KNOW ALL MEN BY THESE PRESENTS, That REGIONS BANK SBM REGIONS BANK OF LOUISIANNA SBM HOME FEDERAL SAVINGE AND LOAN OF THE SOUTH, BY REGIONS MORTGAGE, INC., ITS AUTHORIZED AGENT, hereshatter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a pertain Mortgage outer 01/09/1976, made and executed by WILLIAM EUGENE DOBSON AND WIFE SHERYL KITTLE DOBSON, to secure payment of the principal sum of \$42,000.00 plus interest, originally to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF THE SOUTH, in the County of SHELBY and the State of ALABAMA, Recorded 06/12/1976 as Instrument No. NA Mortgage Book 351, Page 494, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank SBM Regions Bank of Louisianna SBM Home Federal Savings and Loan of the South, By Regions Mortgage, Inc., its authorized agent (DATE)

MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

I, Beverly J. Baird a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice President, who is/are signed to the foregoing document and who is/are known • ... me, acknowledged before me on this day, that being informed of the dontents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date ...

WITNESS my hand and official seal,

Notary Expirés: **108/2**5/2002

(This area

seal)

The first field will be a second section of the section of th

Document Prepared By:

Amber Reaker, 605 S. Perry St. Montgomery, Al. 36104 800-828-3784

THE RESERVE OF THE PARTY OF THE

JOA-20000427-0010 ALSHELB 01117 SHELBY AL BAT 108315/003347978 KXALDOM1

The state of the s