

This instrument was prepared by
V. Edward Freeman II
(Name) STONE, PATTON, KIERCE & FREEMAN
118 North 18th Street
(Address) Bessemer, Alabama 35020

D & L HOMES, INC.
P O BOX 1327
PELHAM, AL 35124

Corporation Form Warranty Deed

STATE OF ALABAMA)

) KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY)

That in consideration of SIXTEEN THOUSAND FIVE HUNDRED AND NO/100-(\$16,500.00)- DOLLARS,
to the undersigned grantor, DAVIS & ALLEN PROPERTIES, L.L.C a Limited Liability Company
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is
hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and
convey unto D & L HOMES, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate,
situated in SHELBY COUNTY, ALABAMA, to-wit:

Lot 33, according to the Survey of Fairview, as recorded in Map Book 22, Page
135, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Taxes for the year 2000 and subsequent years.
2. 25 foot building line on North side of lot as shown on recorded map.
3. 5 foot easement on North side of lot as shown on recorded map.
4. Restrictions and covenants of record in Inst. # 1997 - 23159.
5. Right-of-way granted to Alabama Power Company recorded in Vol. 146, Page 388
and Vol. 133, Page 362.
6. Right-of-way granted to SHELBY COUNTY recorded in Vol. 242, page 122 and
Vol. 243, page 320.

The above recited consideration was furnished to grantee through a loan secured by
mortgage executed simultaneously with the delivery of this deed.

05/15/2000-15855
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 HWS 9.50

TO HAVE AND TO HOLD, To the said GRANTOR, its successors, heirs, executors and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEE, its successors and assigns, that it is lawfully seized in fee simple of
said premises, that they are free from all encumbrances, that it has a good right to sell
and convey the same as aforesaid, and that it will, and its successors and assigns shall,
warrant and defend the same to the said GRANTEE, its successors, heirs, executors and
assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President,
who is authorized to execute this conveyance, hereto set its signature and seal,

this the 27th day of April, 2000.

ATTEST:

DAVIS & ALLEN PROPERTIES, LLC

 Secretary

By 
MIKE DAVIS, President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority a Notary Public in and for said County, in
said State, hereby certify that Mike Davis a Limited Liability Company
whose name as President of DAVIS & ALLEN PROPERTIES, LLC
is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th day of April, 2000.


Notary Public

My Commission expires 1-6-04

55851-0002 * 1501

ALABAMA 35021