

State of ALABAMA  
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

ALAN L. STAGGS  
REBA A. STAGGS

as Mortgagors, to the undersigned, which mortgage is dated 12/14/1992 and filed for record 12/29/1992 in Mortgage Book N/A, Page N/A, Doc# 9231500, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 10, ACCORDING TO THE SURVEY OF KENTON BRANT NICKERSON SUBDIVISION, AS RECORDED IN MAP BOOK 5, PAGE 53, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 03 day of May, 2000.

Countrywide Home Loans, Inc. (fka  
Countrywide Funding Corporation)

By: [Signature]  
Deanna Burns  
Its: Assistant Secretary

Attest:

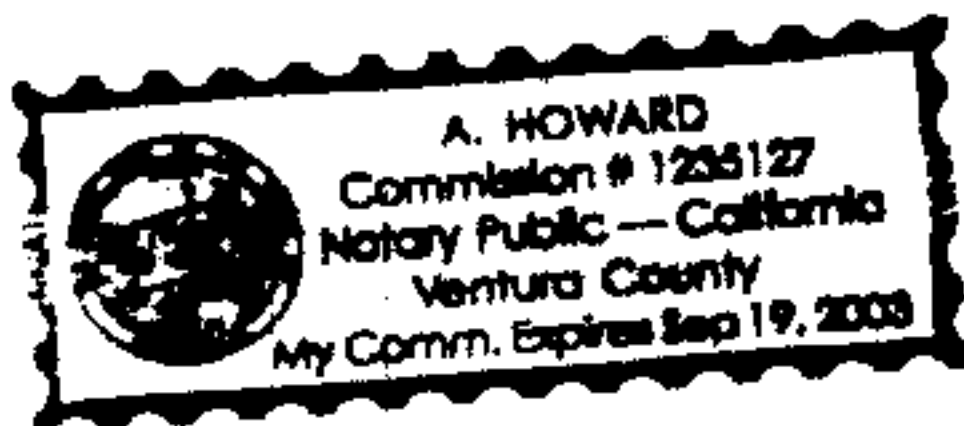
By: [Signature]  
R. Isela Lopez  
Its: Assistant Secretary

State of CALIFORNIA  
County of VENTURA

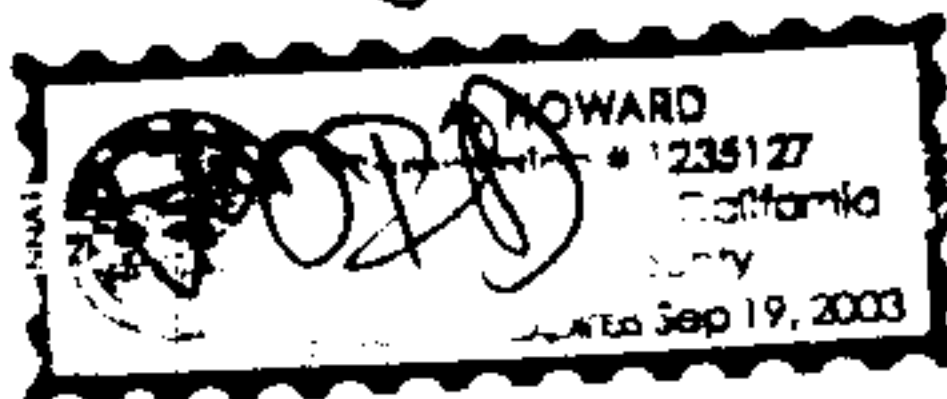
Re-recorded on:  
Date: N/A  
Inst #: N/A  
Book: N/A  
Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Deanna Burns and R. Isela Lopez, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 03 day of May, 2000.



[Signature]  
A. Howard  
Notary Public  
My commission expires 09/19/2003



Mail Recorded Satisfaction To:

ALAN L. STAGGS  
1327 2ND AVE SW  
ALABASTER AL 35007

Document Prepared By: Annie Howard  
CTC Real Estate Services  
1800 Tapo Canyon Rd., MSN SV2-88  
Simi Valley, CA 93063  
CHL Loan # 1890389

05/15/2000-15847

09:54 AM CERTIFIED Inst # 2000-15847

SHELBY COUNTY JUDGE OF PROBATE  
03 MAY 00 9:30