ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

For the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, DAVID F. BYERS, JR., does hereby grant, bargain, sell, convey, assign and deliver unto COMPASS FUNDING, INC., I wo Metroplex Drive, Suite 111, Birmingham, AL 35209, its successors and assigns, that certain mortgage executed by CAHABA VALLEY MILLWORK, INC., a corporation, in the principal sum of \$128,000.00 dated March 25, 1998 and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama, on April 2, 1998, in Instrument #1998-11706, together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD, unto the said COMPASS FUNDING, INC., a corporation. its successors and assigns forever.

ATTEST:

DAVID F. BYERS, JR.

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State of Alabama, hereby certify that **DAVID F. BYERS, JR.**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day, that, being informed of the contents of the conveyance, he, in his capacity, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 14TH day of May, 2000.

E. Stuart Conner Notary Public

Notary Public My commission expires: APRIL 18,2001

This instrument prepared by:
William A. Ratliff, Esq.
WALLACE, JORDAN, RATLIFF & BRANDT, L.L.C.
Post Office Box 530910
Birmingham, Alabama 35253
(205) 870-0555

Inst # 2000-15815

OS/15/2000-15815
OB:03 AM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE
8.50