AFTER RECORDING RETURN TO: Attn: Reconveyance Department P.O. Box 9339 San Bernardino, CA 92427-0339

DOCUMENT PREPARED BY: NORI MCVEY GE Capital Mortgage Services, Inc. GE Capital Mortgage Services, Inc. Attn: Reconveyance Department 4680 Hallmark Parkway San Bernardino, CA 92407-0020

KNOW ALL MEN BY THESE PRESENTS:

21447735 04/25/00

THAT GE Capital Mortgage Services, Inc. 4680 Hallmark Parway San Bernardino, CA 92407-0020

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record. Mortgage dated on 08/07/96, made by WILLIAM CHARLES MARTIN to GE CAPITAL MORTGAGE SERVICES, INC. in the principal sum of \$25,000.00 and recorded on 08/27/96 in Mortgage Book N/A of Section 1996-28070 of Mortgages, Page N/A in the office of the Clerk of the County of Shelby

Dated <u>May 3, 2000</u>

GE CAPITAL MORTGAGE SERVICES, INC.

IN PRESENCE OF

ASSISTANT SECRETARY

BY: Carah Mah

ASSISTANT VICE PRESIDENT

88; STATE OF : CALIFORNIA

SAN BERNARDINO COUNTY COUNTY OF On May 3, 2000, before me personally came Sarah Mask AND Patricia Rodney - Davis to me known, who, being by me duly sworn, depose and say that she/he resides at No. GE Capital Mortgage Services 4680 Hallmark Parkway San Bernardino, CA 92407-0020 that he/she is the Assistant Vice President AND Assistant Secretary of GE CAPITAL MORTGAGE SERVICES. INC. * the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that [if

was so affixed by order of the board of directors of said corpogation, that he/she signed her/his name thereto by

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CARMEN Y. VARGAS Commission # 1216510. cty Public — California: ian Bernardino County My Comm. Expires May 11,2003