THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY P.O. BOX 808031 PETALUMA, CA 94975-8031 After Recording Return To: STATE OF ALABAMA SHELBY POOL # 01-117 **ASSIGNMENT OF MORTGAGE** FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY , hereby sells, assigns, A DELAWARE CORPORATION and transfers and sets over unto 🚁 its successors and assigns, that certain mortgage executed by MCREE, JOHN B. to , in the principal sum of ____\$399,900.00 __, dated the _____05/28/99 ___, and filed for record on the 6-8-99County, in Mortgage Book No. , in the Office of the Judge of Probate of SHELBY _____, Instrument Number <u>1499~2402ο</u>, together with the debt thereby secured and the note on Page No. therein described below, conveyed by said mortgage; SEE LEGAL DESCRIPTION ATTACHED THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE One First National Plaza, Suite 0126, Chicago, Minole 50670-0126 Property Address: 2016 WATERMILL LANE, BIRMINGHAM, AL 35242 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever. IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by T. CARLSON , and its corporate seal to be hereto affixed and attested by its ASSISTANT VICE PRESIDENT its Assistant Secretary, both of whom are C. JORDAN thereunto duly authorized this 09-Jun-1999 NORTH AMERICAN MORTGAGE COMPANY. A DELAWARE CORPORATION Attested Its: ASSISTANT SECRETARY BY: T. CARLSON CALIFORNIA STATE OF ITS: ASSISTANT VICE PRESIDENT COUNTY OF SONOMA , a Notary Public. , before me J. COFFEY On June 09, 1999 personally appeared T. CARLSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. (seal) WITNESS my hand and office iseal. COUNTY OF BONOMA Signature. My Comm. Esp. June 28, 2001 05/12/2000-15732 Page 1 09:58 AM CERTIFIED AL-1.RSL GCORR1 SHELBY CHARTY JUNCE OF PROMITE

001 NET