

When recorded mail to
COURTNEY MASON & ASSOCIATES, P.C.
PO BOX 360187
BIRMINGHAM, AL 35236-0187
RECORDING DEPT.
Project #: **MERS**
Assignor #: **1261415**
Pool #:
PIN/Tax ID #:
Investor #: **0990135780**
Property Address:
1309 GABLES DR
BIRMINGHAM **AL 35244**

2000-15711

12/2000-15711
AM CERTIFIED
08:43 AM
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 HEL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

1st Party: **WHEELER STEWART**
Mortgagee: **MORTGAGEAMERICA, INC.**
Loan Amount: **\$ 57,050.00**
Date of Mortgage: **09-15-1997**
Date Recorded: **09-19-1997**
Volume: **N/A** Page: **N/A**
Comments:

Instrument Number: **1997-30319**

AND AFFECTING REAL PROPERTY AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY** County, State of **Alabama**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **04/20/2000**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Sarah Dunlap
Witness: **Sarah Dunlap**

Sheila Collins
Witness: **Sheila Collins**



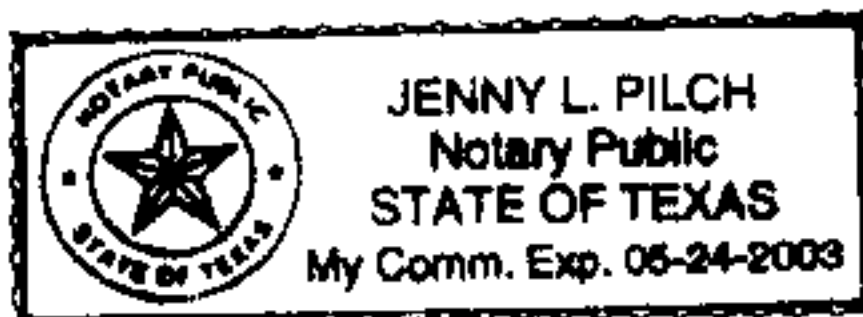
Karl K. MacEwan
Karl K. MacEwan
Vice President
Cindy L. Garvin
Cindy L. Garvin
Assistant Secretary

State of **TX**
County of **TRAVIS**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that **Karl K. MacEwan, P. O. Box 2026, Flint, MI 48501-2026**, whose name as **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Delaware**, is is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **04/20/2000**.

Jenny L. Pilch
Notary Public: **Jenny L. Pilch**
My Commission Expires: **05-24-2003**



Document Prepared by
STACEY JAMESON

EXHIBIT "A"

Unit 1309, Building 13, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177 and amended in Real Volume 27, Page 733, Real Volume 50, Page 327 and Real Volume 50, Page 340 and re-recorded in Real 50, Page 942, Real 165, Page 578 and Amended in Real 59, Page 19 and further amended b Corporate Volume 30, Page 407 and in Real 96, Page 855 and Real 97, Page 937 and By-Laws as shown in Real volume 27, Page 733 and then amended in Real Volume 50, Page 325, further amended by Real 189, Page 222, Real 222, Page 69; Real 238, Page 241, Real 269, Page 270, further amended by eleventh amendment to declaration of condominium as recorded in 284, Page 181, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, Page 41 thru 44 and amended in Map Book 9, Page 135 and further amended in Map Book 10, Page 49 and further amended by Map Book 12, Page 50, in the Probate Office of Shelby County, Alabama.

Inst # 2000-15711

05/12/2000-15711
08:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

01/09/1998-00734
11:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 29.50

Inst # 1998-00734

This commitment is invalid unless the insuring Provisions and Schedules A and B are attached.

09.09.97 01:04 PM P03
09.09.97 01:04 PM P05
09.09.97 01:04 PM P06