Send Property Tax Notice To: JAMES DAVID LATHAM 526 CLERMONT DR. Homewood, AL 35209

WARRANTY DEED

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF JEFFERSON)

That in consideration of Thirty-Six Thousand Five Hundred and no/100 (\$36,500.00) DOLLARS.

to the undersigned grantor,

TRINITY HOMES, L.L.C.

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged the said GRANTOR does by these presents, grant, bargain, sell and convey unto

JAMES DAVID LATHAM and wife, DEBRA R. LATHAM

(herein referred to as GRANTEE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, the following described real estate, situated in Sheiby County, Alabama to wit:

> Lot 17, according to the survey of Oak Park, Sector 2, Phase 2, as recorded in Map Book 26, Page 102 in the Probate Office of Shelby County, Alabama.

The above lot is conveyed subject to all easements, restrictions, covenants and rights of ways of Record and Exhibit A attached and hereunto made a part of this conveyance.

Grantee's Address:

526 Clermont Dr.

Homewood, Alabama 35209

TO HAVE AND TO HOLD, to the said GRANTEES, as joint tenants with right of survivorship, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will. and its successors and assigns shall, warrant and defend the same to be said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its MEMBERS who are authorized to execute this correspance, hereto set their signatures and scals, this the 444 day of

TRINITY HOMES, L.L.C

Its: MEMBER

TRINITY HOMES, L.L.C.

STATE OF ALABAMA COUNTY OF JEFFERSON

l, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that John R. Crawford, and J. Dan Taylor whose names as Members of Trinity Homes, LLC are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such members and with full authority, executed the same voluntarily.

Given under my hand and official scal, this the 4th day of May

My Commission Expires: 2/01/2001

2000-15698

/**2000**

EXHIBIT "A"

COVENANT FOR STORM WATER RUN-OFF CONTROL

Grantee does, for itself, its successors and or assigns, herewith covenant and agree to take all measures necessary to prevent sediment and other pollutants in water used in the construction process or storm water run-off from disturbed areas from leaving the boundaries of the lot herein conveyed. Grantee further covenants to exercise Best Management Practices (BMPs) for control of pollutants in storm water run-off and to comply with all city, county and sate regulations regarding same and more specifically to comply with the Alabama Water Pollution Control Act and the Alabama Environmental Management Act. Should Grantee fail to comply with this covenant, Grantor does reserve an easement over and across the property herein conveyed for itself, its agents, subcontractors or assigns in order to install, erect or maintain the appropriate measures to meet or exceed Best Management Practices for the control of pollutants or situation in storm water run-off. Grantor further reserves the right and authority to impose a lien on the property herein conveyed for the collection of cost incurred in the installation, erection or maintenance of such measures provided Grantee does not reimburse Grantor for such cost within 10 days after receipt of written demand. The foregoing shall be and is a covenant running with the land to the benefit of Grantor, its successors and or assigns.

Grantee does hereby acknowledge and agree to the matters stated herein:

Inst # 2000-15698

O5/11/2000-15698
O3:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
902 W/S 47.50