## RELEASE OF MORTGAGE

in book of records, on page, to the premises therein described, situated, to the premises therein described and, to the premises the p	d recorded in State of Alaba ocument nur
and their respective heirs, legal representatives and assigns, all the right, title, is demand whatsoever it may have acquired in through or by a certain mortgage, and the respective heirs, legal representatives and assigns, all the right, title, is demand whatsoever it may have acquired in through or by a certain mortgage, and the right, title, is demand whatsoever it may have acquired in through or by a certain mortgage, and the right, title, is demand whatsoever it may have acquired in through or by a certain mortgage, and the right, title, is demand whatsoever it may have acquired in through or by a certain mortgage, and the right, title, is demand to with the right	d recorded in State of Alaba ocument nur
demand whatsoever it may have acquired in the second series of second series series series series of second series s	d recorded in State of Alaba ocument nur
Recorder's Office of SHELBY County, in the Sin book of records, on page, as din book to the premises therein described, situated to the premise of Alabama, to wit:	State of Alaba ocument nur
Recorder's Office of SHELLDI, as do not book of records, on page, as do not book, to the premises therein described, situated, to the premises therein described, situated, to the premise therein described, situated, as do not be a situated	ocument nur
in book, to the premises therein described, situated, to the premises therein described, situated, to the premises therein described, situated, to wit:	0041110111
1999-27010 Ctoto of Alabama, to Will	in the Coun
Chara At Alabama, to with	
CHET RY	ARAMA
THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY AND TO-WIT; LOT 4 OF HICKORY HILLS SUBDIVISION ACCORDING TO MAP OF PROBATE OFFICE OF STREED, RECORDED IN MAP BOOK 5, PAGE 103, IN PROBATE OFFICE OF STREED, ALABAMA  COUNTY, ALABAMA  COMMON AS: 104 HICKORY HILLS DR, ALABASTER, AL 35007	LAT SHELBY
IN WITNESS WHEREOF, the said MORGAN STANLEY DEAN WITNESS WHEREOF WHERE	day
APRII,,,,	EAN WITT
WITNESSES / OR ATTEST:  MORGAN STANLEY D  CREDIT CORPO	RATION
F/KA NOVUS Financial	Corporation
	ne and title)
By:	ecretary
David M. Smith Asst	
David M. Smith Asst	
David M. Smith Asst Sm	
David M. Smith Asst St. Cynthia TEnnessen  **COO F 26th St Sioux Falls, SD 57110	me and address)
David M. Smith Asst State This document was prepared by: Cynthia TEnnessen  4909 E 26th St Sioux Falls, SD 57110  (national content of the co	me and address)
David M. Smith Asst State Cynthia TEnnessen  4909 E 26th St Sioux Falls, SD 57110  (national content of the con	me and address)
David M. Smith Asst Sm	me and address)
David M. Smith Asst Sm	me and address) 2000-1
David M. Smith Asst States And M. Smith Asst S	me and address 2000-
David M. Smith Asst State This document was prepared by: Cynthia TEnnessen Cynthia TEnnessen	me and address 2000-

STATE OF SOUTH DAKOTA	) ) SS			***
COUNTY OF MINNEHAHA	,			
I, Bonn  Bonn  Bublic in and for said County,	ie J Johannsen	aid DO HEREBY	CERTIFY that	, a notary
David M. Shirt	C MODGA	N CTANLEY	DEAN WITTER	CREDIT
Asst Secretary as his/her free and voluntary as	nis day in et, and as the free	person and	acknowledged	that such d instrument
Given under my  April ,2000	hand and	notarial seal	this18 ie Jala	day of
BONN SEAL)	NOTARY PUBLIC SE	N & Commission	Notary Public  Expires: My Commiss	sion Expires 11-16-200

Inst # 2000-15675

05/11/2000-15675 11:37 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 DOS MARS