

14  
STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_  
CRAIG G. KOLLARS AND WIFE, RITA A. KOLLARS  
AMENDMENT TO FUTURE ADVANCE MORTGAGE  
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama,  
in INST # \_\_\_\_\_ Book No. 2000, Page No. 01002, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

Inst # 2000-15652

05/11/2000-15652  
11:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 RMS 8.30

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 9 day of FEBRUARY, 2000.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: [Signature]  
WILLIAM G. SANDERS, JR.  
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT of  
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 9 day of FEBRUARY, 2000

THIS INSTRUMENT WAS PREPARED BY

DOT THOMPSON [Signature]

COLLATERAL CLERK

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686

LN # 3173101

[Signature]  
Notary Public