

Inst # 2000-15560

05/10/2000-15560
02:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
901 HHS 1.30

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, PEB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 8, 2000 executed by
JOHN H. SATTERFIELD, ~~MINNESOTA~~ and wife, Gail H. Satterfield

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

Lot 18, according to the Survey of Greystone, 7th Sector, Phase III, as
recorded in Map Book 20, page 50, in the Probate Office of Shelby
County, Alabama. Mineral and mining rights excepted.

2000-15559

Commonly known as:
8004 GREYSTONE GREEN, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY

Date of Execution: MAY 8, 2000

MORTGAGESOUTH, L.L.C.

On MAY 8, 2000 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared J. Hunter Palmer

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Manager

ITS:

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Aug. 1, 2001
BONDED THIRD NOTARY PUBLIC UNDERWRITER
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, PEB
FINAL DOCS, MAIL STOP 3-800
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0853