Loan Number 6168440

After Recorded Return to: MICHAEL T. ATCHISON P.O. BOX 822 - COLUMBIANA, AL 35051

Inst # 2000-15550

05/10/2000-15550 02.42 PM CERTIFIED ALABAMA PRIMAR BACE OF PROMITE DD1 586

WHEREAS, JO-ELLYN NORTON UNMARRIED WOMAN executed a mortgage to CITY FEDERAL SAVINGS & LOAN ASSOCIATION, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Volume 445, Page 109, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to Bank United F/K/A Bank United of Texas, FSB, and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said Bank United F/K/A Bank United of Texas, FSB has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by Chris White, its Assistant Vice President, hereunto duly authorized, on this date, April 28. 2000.

eside.

Bank United F/K/A Bank United of Texas FSB

By: Chris White

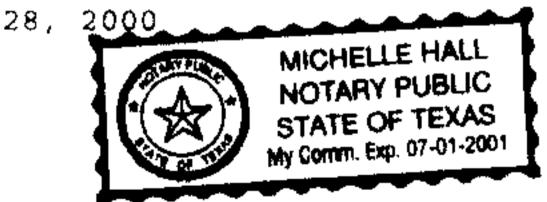
Vice President

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that Chris White, whose name as Vice President of Bank United F/K/A Bank United of Texas FSB, a Federal Stock Savings Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date April



Notary in and for

State of Texas

This document was prepared by: ACCUTRAN SERVICES INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TX 77090