

"Any reference herein to AmSouth Bank of Alabama shall be deemed to refer to AmSouth Bank"

5/5/00

AMSOUTH BANK

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY COUNTY

5299070499405019

THIS INSTRUMENT PREPARED BY:

YOLANDA COLEMAN

AMSOUTH BANK

P.O. BOX 1984

BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, , acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by JOHN R. JULIAN JR. AND ELAINE H. JULIAN, HUSBAND AND WIFE under date of NOVEMBER 24TH 1999 , which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST#1999-49035, at Page No. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 5TH day of MAY, 2000.

AmSouth Bank

By

James M. Horn

SENIOR VICE PRESIDENT

STATE OF ALABAMA

JEFFERSON COUNTY,

2000-15546
Inst

05/10/2000-15546
02:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby certify that JAMES M. HORN whose name as SENIOR VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 5TH day of MAY, 2000 .

Patricia C. Pinkard

3/27/2002

Notary Public