

FROM : Panasonic PPF

STATE OF ALABAMA)

COUNTY OF SHELBY)

AFFIDAVIT

South First Mortgage, formerly known as First Federal of the South, the present lien holder of record, of Lots 16-B and 17, Oak Park Sector 2, Phase 2 as recorded in Map Book 26 at Page 102 in the Probate office of Shelby County, Alabama does hereby ratify and accept the recordation of said Map and Survey.

FIRST FEDERAL OF THE SOUTH

BY: Jimmy C. Maples
Its: FIRST VICE PRESIDENT

STATE OF ALABAMA)
COUNTY OF SHELBY)

I the undersigned authority a Notary Public in and for said County, in said State, hereby certify that Jimmy C. Maples whose name as First Vice President of South First Mortgage formerly known as First Federal of the South is signed to the foregoing Affidavit, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Affidavit, he, as such First Vice President and with full authority, executed the same voluntarily.

Give under my hand official seal, this the 3rd day of May, 2000.

Margie R. Bryant
Notary Public
Inst # 2000-15515

My Commission Expires:

MY COMMISSION EXPIRES JAN. 6, 2001

05/10/2000-15515
12:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50