THIS INSTRUMENT PREPARED BY: Courtney Mason & Associates, P.C.		GRANTEE'S ADDRESS: Donald M. Meadows
1904 Indian Lake Drive, Suite 10		
Birmingham, Alabama 35244	2	
STATE OF ALABAMA)	
4 2.	,	GENERAL WARRANTY DEED
COUNTY OF SHELBY)	

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Twenty-Eight Thousand One Hundred Forty and 00/100 (\$128,140.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Steven E. Haney, a married man (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, Donald M. Meadows and Angela Lorino Meadows, husband and wife, and Bernard Samuel Lorino and Bonnie S. Lorino, husband and wife, as tennants-in-common (hereinafter referred to as GRANTEES), their heirs and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

see attached legal description Exhibit "A"

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$102,512.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

This property is not the homestead of the grantor as defined by the Code of Alabama.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights. privileges, tenements, appurtenances, and improvements unto the said GRANTEES, their heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the 5th day of May, 2000.

Steven E. Haney

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Steven E. Haney whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed his name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 5th day of May, 2000.

NOTARY PUBLIC

My Commission Expires:

MY COMMISSION LA PIS MARCH 5, 2003

Inst # 2000-15513

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SHELDY COUNTY JURGE OF PROBATE
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A parcel of land situated in the NW ¼ of the SE ¼, the SW ¼ of the SE ¼, and the Se ¼ of the SE ¼ of Section 16, Township 21 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the SW comer of the SE ¼ of the SE ¼ of Section 16, Township 21 South, Range 2 West; thence North 0 degrees 05 minutes 38 seconds East a distance of 446.95 feet to the point of beginning; thence continue along the last described course a distance of 1503.35 feet; thence North 89 degrees 54 minutes 22 seconds West a distance of 150.00 feet; thence North 19 degrees 01 minutes 07 seconds West a distance of 530.66 feet; thence North 0 degrees 05 minutes 38 seconds East a distance of 177.62 feet to a point on the Southwesterly right of way line of Shelby County Highway No. 26 (Right of Way Varies), said point lying on a curve to the right having a radius of 7.57.01 feet and a central angle of 14 degrees 52 minutes 11 seconds; thence along said right of way line and the arc of said curve a distance of 196.46 feet, said arc subtended by a chord which bears North 72 degrees 16 minutes 14 seconds West a distance of 195.91 feet to the end of said arc; thence North 88 degrees 20 minutes 46 seconds West and leaving said right of way a distance of 95.05 feet; thence South 0 degrees 05 minutes 38 seconds West a distance of 1347.86 feet; thence South 88 degrees 23 minutes 25 seconds East a distance of 274.68 feet to the top of Oak Ridge; thence South 20 degrees 19 minutes 02 seconds East along said top of ridge a distance of 948.76 feet to the point of beginning; being situated in Shelby County, Alabama.

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Inst # 2000-15513

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SHELBY COUNTY JUDGE OF PROBATE
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