

1. Return copy or recorded original acknowledgement to:

Bank of America
1355 Windward Concourse
Alpharetta, GA 30005

ATTN: Diane Mudge

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Russell, Samuel J.
100 Bearden Lane
Columbiana, AL 35051

Social Security/Tax ID #

2A Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

Bank of America
1355 Windward Concourse
Alpharetta, GA 30005

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

Boat 1999 MDTN2880C999
Motor 1999 Mercury 0G925194
Trailer 1999 4J2EBMT29X105889

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state

☒ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

THIS SPACE FOR USE OF FILING OFFICER

Date, Time, Number & Filing Office

Inst # 2000-15506

05/10/2000-15506
11:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 52.05

FILED WITH:

Shelby County

4. NAME AND ADDRESS OF
ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

7. Complete only when filing with the Judge of Probate.
The initial indebtedness secured by this financing statement is 24,700.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY - ALPHABETICAL
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT
(4) FILE COPY - SECURED PARTY

(5) FILE COPY DEBTOR(S)

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