This instrument was prepared by

Betty Knight
as an employee of

Johnson & Associates / South States Mortgage, LLC
P.O. Box 530607

Birmingham, AL 35253

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TATE OF Alabama OUNTY OF Shelby	
	OF MORTGAGE
<u> </u>	SON & ASSOCIATES /SOUTH STATES MORTGAGE, LLC,
BMG, Inc. ereinafter called "Assignee", does hereby grant, bargain, ortgage executed to it by Karen E. Moon, An Unmarried	sell, convey, and assign unto the said Assignee that certain
nd recorded in Volume 2000, Pa	age, of the records of the County, Alabama and interest in and to the property therein described against
N WITNESS THEREOF, Johnson & Associates 7 South caused this conveyance to be executed on this, the <u>5t</u>	States Mortgage, LLC, a limited liability company, has have day of
	ASSOCIATES/SOUTH STATES MORTGAGE, LLC
	in H. Mucker
NTNESS: Vice President  By: Kim H Its Vice President	i. Tuckersident
NINESS BOTH SMICH	Inst # 2000-15505
Vice President	05/10/2000-15505 11:49 AM CERTIFIED
STATE OF ALABAMA COUNTY OF JEFFERSON	SHELBY COUNTY JUDGE OF PROBATE  901 MMS 8.50
STATES MORTGAGE, LLC, an Alabama limited liability known to me, acknowledged before me on this day that, Senior Vice President and with full authority, executed the senior vice President and with full authority.	y in said State, hereby certify that name as Vice President of JOHNSON & ASSOCIATES/SOUNT name as Vice President of JOHNSON & ASSOCIATES/SOUNT name as Vice President of the conveyance, and who is company is signed to the foregoing conveyance, and who is being informed of the contents of the conveyance, she, as su being informed of the contents of the conveyance she, as su he same voluntarily for and as an act of said limited liability he same voluntarily for and as an act of said limited liability.
company.  Given under my hand and official seal on this, the5t!	hday of, 2000
Given under my manu and omoldrood on may are	Odua a Stitt
	Notary Public  My commission expires: 5-21-02