

FHA CASE NO. 011-423230

PROPERTY ADDRESS: 3025 O'Conner Court, Helena, Alabama 35080

This Instrument Prepared By:

Timothy A. Massey
1780 Gadsden Highway
Birmingham, Alabama 35235

Send Tax Notice To:

KAREN E. MOON
3025 O'Conner Court
Helena, Alabama 35080

STATE OF ALABAMA ()
COUNTY OF SHELBY ()

SALES PRICE \$85,500.00

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that, **ANDREW M. CUOMO, SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, of Washington, D.C., for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto **KAREN E. MOON**, the following described real property, situated in the County of ~~Jefferson~~ *Shelby*, State of Alabama:

Lot 89, according to the Survey of Braelinn Village, Phase I, as recorded in Map Book 11, Page 100, in the Probate Office of Shelby County, Alabama.

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated January 19, 2000, and recorded in Instrument No. 2000-02097.

Subject, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC1441, et seq.). Deed recorded in Instrument No. 2000-04123.

\$ 81,200.00 of the purchase price of the property described herein is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD UNTO THE SAID GRANTEE, her heirs and assigns

Inst # 2000-15503

05/10/2000-15503
11:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HHS 15.50

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forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, the undersigned, on this 19th day of April, 2000, has set his hand and seal as Chief, Customer Service Branch, DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, Columbia South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

ANDREW M. CUOMO
SECRETARY OF HOUSING AND URBAN
DEVELOPMENT

BY: 

Ron Rash
Chief, Customer Service Branch
South Carolina State Office
Housing Urban Development
Columbia, South Carolina

STATE OF SOUTH CAROLINA ()
COUNTY OF RICHLAND ()

05/10/2000-15503
11:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County and in said State, do hereby certify that Ron Rash, whose is personally well known to me and known to be the duly appointed CHIEF, CUSTOMER SERVICE BRANCH, DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, Columbia, South Carolina, and the person who executed the foregoing instrument, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same as Chief, Customer Service Branch, voluntarily for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and official seal, this the 19th day of April, 2000.


Notary Public
My Commission Expires: _____

Beverly C. Harrison
Notary Public for South Carolina
My Commission Expires: June 9, 2007