

When Recorded Mail To:
Maggie Browning
2267 Pelham Parkway
Pelham, Alabama 35124

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned Union State Bank hereby grants, assigns and transfers to Associates Home Equity Services

all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated May 5, 2000 executed Thomas G. Stephens and Sharon A. Stephens, Husband and Wife by Trust to Union State Bank trustee, and recorded of RECORDS in the Office of the County Recorder of ing the following described lands and premises situated in Alabama, to wit: 2000-15490

	in Book	Page
	Shelby	County, cover-
	Shelby	County.

SEE ATTACHED EXHIBIT "A"

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have reconveyed, whole or in part, the real property described therein.

Dated this 5th day of May 2000.

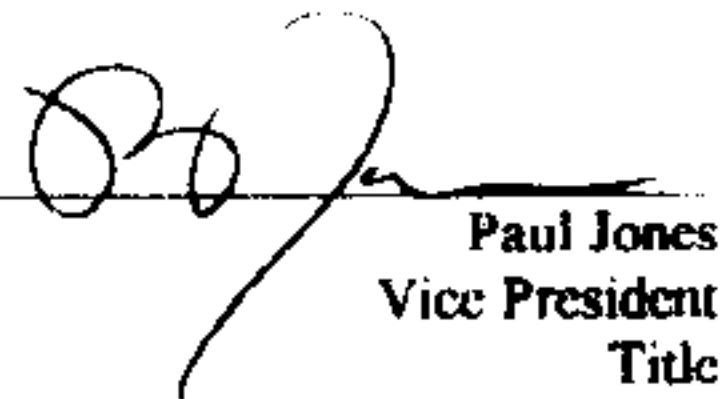
Signed in the presence of-

Witness

Witness

UNION STATE BANK

By _____


Paul Jones
Vice President
Title

STATE OF Alabama

COUNTY OF Shelby

On the 5th day of May 2000 personally appeared before me, is Paul Jones who, being by me duly sworn did say that he is Vice President of Union State Bank that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said of Union State Bank acknowledge to me that said corporation executed the same.

Notary Public: Margaret A. Browning

Residing at:

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA ATTORGE
MY COMMISSION EXPIRES: Nov. 13, 2002
BONDED THREE NOTARY PUBLIC UNDERWRITERS

Inst # 2000-15491

05/10/2000-15491
11:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 196 11.00

EXHIBIT "A"

A parcel of land situated in the NE 1/4 of the NE 1/4 of Section 33, Township 18 South, Range 2 East, Shelby County, Alabama, being more particularly described as follows:

Commence at an Existing Concrete Monument being the locally accepted Southwest Corner of the NE 1/4 of the NE 1/4 of Section 33, Township 18 South, Range 2 East, Shelby County, Alabama and run in an Easterly direction along the South line thereof for a distance of 540.19 feet to the Point of Beginning, said point being established by an Existing Concrete Monument; thence turn an angle to the left of 79 degrees, 14 minutes, 41 seconds and leaving said South line run in a Northeasterly direction for a distance of 177.18 feet to an Existing Concrete Monument; thence turn an angle to the left of 88 degrees, 55 minutes, 21 seconds and run in a Northwesterly direction for a distance of 39.79 feet to an Existing Concrete Monument; thence turn an angle to the right of 89 degrees, 00 minutes, 29 seconds and run in a Northeasterly direction for a distance of 158.27 feet to an Existing Concrete Monument, being locally accepted as a point on the Southwesterly right of way line of Alabama Highway No. 25; thence turn an angle to the right of 87 degrees, 16 minutes, 53 seconds and run in a Southeasterly direction along said right of way line for a chord distance of 247.00 feet to an Iron Pin Set; thence turn an angle to the right of 92 degrees 00 minutes 55 seconds and leaving said right of way line run in a Southwesterly direction for a distance of 304.26 feet to an Iron Pin Set on a line established by locally accepted irons and Existing Concrete Monuments; thence turn an angle to the right of 78 degrees, 50 minutes, 09 seconds and run in a Southwesterly direction for a distance 215.00 feet to the point of beginning of the herein described parcel of land, being situated in Shelby County, Alabama.

This conveyance is made subject to any and all restrictions, reservations, covenants, easements, and rights-of-way, if any, heretofore imposed of record affecting said property and municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments now or hereafter becoming due against said property.

Inst # 2000-15491

**05/10/2000-15491
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SHELBY COUNTY JUDGE OF PROBATE
002 1115 11.00**