SATISFACTION AND RELEASE OF MORTGAGE

The undersigned, The Bank, acknowledges full payment of the	· :
debtedness secured by this certain mortgage(s) executed to it	
by TRINTIY BUILDERS, INC.	
under date(s) of OCT. 6, 1999, in the Probate Office of SHALBY CO. COURTHOUSE and, as owner of said release, satisfy and discharge(s).	HELBY County, i mortgage(s), does hereby
LOT 64 INST. #1999-41540 said mortgage EAGLE POINT, 12TH SECTOR, PHASE III	
IN WITNESS WHEREOF, The Bank, has caused this instrument	nt to be executed by its duly
authorized officer as the 26th - day of APRIL 2000.	
The Bank By:	Shu. A
Its _{EVP}	
(STATE OF ALABAMA)	
(JEFFERSON COUNTY)	
I, the undersigned, a Notary Public in and for said County, in sa Gerald E. Gattina whose name as of The Bank, is signed to the foregoing instrument, and who is know to on this day that, being informed of the contents of the instrument, he/she authority, executed the same voluntarily for and as the act of said nation	al banking association.
Given under my have and official seal this the 25th day of	
. /2 -	Notary Public y Commission Expires
This instrument was prepared by	
THE BANK 17 NORTH 20TH STREET BIRMINGHAM, AL 35203	The Bank Mtg./Loan 17 North Twentieth Street Birmingham, Alabama 35203
AMBER E. PHILLIPS ACCT# -BRANCHE000-15435	P/O DATE

60006458

24-BHAM
05/10/2000-15435
10:35 AM CERTIFIED
10:35 AM CERTIFIED
SHELBY COUNTY JUNCE OF PROBATE
001 SWA 8.50