

Prepared by:
AMERICAPITAL FUNDING CORP
3601 LORNA RIDGE DRIVE
BIRMINGHAM, ALABAMA 35216
205-778-5200

WHEN RECORDED, MAIL TO:
AMERICAPITAL FUNDING CORP
3601 LORNA RIDGE DRIVE
BIRMINGHAM, ALABAMA 35216

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
AMERICAPITAL FUNDING CORP
whose address is, 3601 LORNA RIDGE DRIVE, BIRMINGHAM, ALABAMA 35216

("Assignor").

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

A PARCEL OF LAND IN THE NORTH HALF OF THE SW 1/4 OF THE SW 1/4 OF SECTION 36, TOWNSHIP 18 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF SAID 1/4-1/4 SECTION; THENCE RUN SOUTH ALONG THE EAST 1/4-1/4 LINE A DISTANCE OF 274.0 FEET; THENCE RUN WEST A DISTANCE OF 555.3 FEET TO THE CENTER OF A CHERT ROAD AND THE POINT OF BEGINNING; THENCE CONTINUE LAST COURSE A DISTANCE OF 238.0 FEET; THENCE RUN SOUTH 180.0 FEET; THENCE RUN EAST A DISTANCE OF 150.0 FEET; THENCE RUN NORTH A DISTANCE OF 150.0 FEET; THENCE RUN EAST A DISTANCE OF 88.0 FEET TO THE CENTER OF A CHERT ROAD; THENCE RUN NORTH A DISTANCE OF 30.0 FEET ALONG SAID ROAD TO THE POINT OF BEGINNING. LESS AND EXCEPT THE NORTH 30.0 FEET OF THE ABOVE DESCRIBED PROPERTY WHICH IS RESERVED AS A RIGHT OF WAY FOR INGRESS AND EGRESS AND UTILITIES, SITUATED, LYING AND BEING IN SHELBY COUNTY, ALABAMA.

231 FLEMING LANE
VINCENT, ALABAMA 35178
("Property Address")

from ROBERT RIGGINS, husband and wife KIMBERLY RIGGINS, husband and wife
dated April 26, 2000, of record in Mortgage Fiche
in the Office of the Probate Judge of SHELBY County, Alabama, to
Union Planters PMAC, Inc.
215 Forrest Street, Hattiesburg, MISSISSIPPI 39401

2000 Frame 15410

(hereafter referred to as "Assignee")

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On _____ before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared _____

known to me to be the _____ officer name

and _____ officer title

known to me to be the _____ officer name

known to me to be the _____ officer title
who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the day
and year above set forth.

Notary Public

My Commission Expires:

Notary Public, State of Alabama
My Commission Expires February 21, 2001

AMERICAPITAL FUNDING CORP

By: PHILIP L. KING
Its: PRESIDENT

By: MARK R. BOACKLE
Its: VICE PRESIDENT

Witness

SUDIE STIVNER
Typed Name

Witness

SUE WALENCIK
Typed Name

Inst # 2000-15411

05/10/2000-15411
09:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 1995 8.50