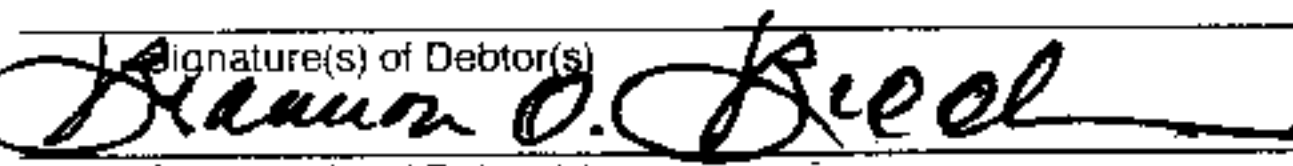
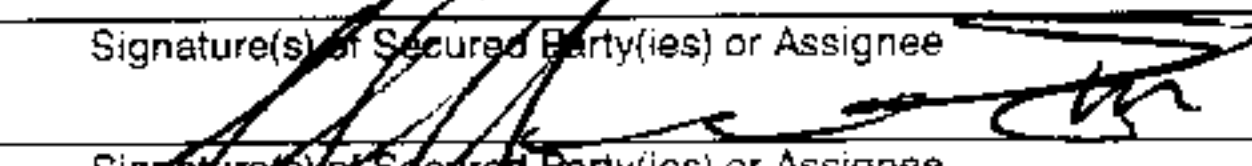


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: AmSouth Bank Commercial Loan Collateral P.O. Box 830722 Birmingham, AL. 35283-0722 Pre-paid Acct. #		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 2000-15402</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">05/10/2000-15402</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">09:41 AM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">16:00</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">002 NMS</div>
2. Name and Address of Debtor (Last Name First if a Person) Glidewell Specialties Foundry Company, Inc. 600 Foundry Road Calera, AL. 35040 Social Security/Tax ID #		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID #		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. Name and Address of Secured Party (Last Name First if a Person) AmSouth Bank P.O. Box 11007 Birmingham, AL. 35288 Social Security/Tax ID #		
4. Name and Address of Assignee of Secured Party (IF ANY) (Last Name First if a Person)		
5. The Financing Statement Covers the Following Types (or items) of Property: <p>This is a fixtures filing relating to the property described on Exhibit A attached hereto and made a part hereof and is recorded in conjunction with a mortgage of even date.</p> <p>All fixtures, (equipment and machinery and other items or tangible property) that are affixed to the property described on the attached Exhibit A, whether now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto and for use in connection therewith and all insurance proceeds thereof.</p> <p>This UCC-1 given is additional security to Real Estate Mortgage recorded in Mortgage Book <u>2000</u>, Page <u>15401</u>.</p> <p>Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.</p>		
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor. <input type="checkbox"/> as to which the filing has lapsed.		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$		
8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)		

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)
Glidewell Specialties Foundry Company, Inc.
Type Name of Individual or Business
Form UCC1 (bKF5: 3/92)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee
AmSouth Bank
Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY ALPHABETICAL

Exhibit "A"

Parcel I: Lots 1,2,3,4,5,6,7 and 8, in Block 239, according to J.H. Dunstan's Map of the Town of Calera, which is on file in the Probate Office of Shelby County, Alabama.

Parcel II: Lots 9,10,11,12,13,14,15 and 16, in Block 238, according to J.H. Dunstan's Map of the Town of Calera, which is on file in the Probate Office of Shelby County, Alabama.

Parcel III: All of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 2, Township 24 North, Range 13 East, lying North of the Louisville & Nashville Railroad right of way and West of a line 666 feet West of the NE corner of said $\frac{1}{4}$ - $\frac{1}{4}$, being more particularly described as follows: Begin at the Northwest corner of said SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 2, Township 24 North, Range 13 East, Shelby County, Alabama; thence run Easterly along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ a distance of 635.61 feet to a point; thence 85 degrees 41 minutes 59 seconds to the right and run Southerly 145.81 feet to a point on the North right of way line of the Louisville & Nashville Railroad (Spur Track); thence 90 degrees 05 minutes 18 seconds right and run Westerly along said right of way line a distance of 406.81 feet to the P.C. (Point of Curvature, beginning Point of a Curve) of a railroad curve to the right having a central angle of 25 degrees 20 minutes and a radius of 1,003.36 feet; thence run West-Northwesterly along said right of way curve a distance of 443.64 feet to a point on the West line of said SE $\frac{1}{4}$ of the NE $\frac{1}{4}$; thence Northerly along the said West line of said $\frac{1}{4}$ - $\frac{1}{4}$ a distance of 82.61 feet to the point of beginning, being situated in Shelby County, Alabama.

Parcel IV: 2nd Street from the South City limits line, North to the North Right-of-Way line of 22nd Avenue, lying between Lots 1-8, in Block 239 and Lots 9-16, in Block 238, of the Dunstan's Map of the Town of Calera.

ALSO: A 20 foot alley in Block 238, Dunstan's Map of the Town of Calera, lying between Lots 9-16 and Lots 1-8 of Block 238, of J.H. Dunstan's Map of the Town of Calera and running from the South City limits Northerly to 22nd Avenue.

Inst # 2000-15402

05/10/2000-15402
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NYS 16.00