

129804-4101

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Margaret Ellen Thomas on the 2nd day of May, 2000, and recorded in a single page 2000 Page 15246, of the records of the Probate Office of Shelby County, Alabama, and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

See attached Exhibit "A"

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice-President, and attested by Laurie W. Trimm, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 2nd day of May, 2000, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
its Senior Vice-President

Attest: [Signature]
By: [Signature] Laurie W. Trimm
Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 01 day of May, 2000
[Signature]
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov. 5, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:
Turner & Norton, L.L.C.
2340 Woodcrest Place
Suite 150
Birmingham, Alabama 35209

Inst # 2000-15347
05/10/2000-15347
07:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
102 1105 11.00

EXHIBIT "A"

Commence at the Northeast corner of the Northwest Quarter of the Southeast Quarter of Section 13, Township 20 South, Range 4 West, thence run West along the North line of said quarter line on an azimuth of 272 degrees 02 minutes 30 seconds a distance of 462.06 feet to a point on the Northerly right of way of Shelby County Highway #93, said point being the point of beginning; thence proceed West along the previous course a distance of 200.00 feet; thence an azimuth of 183 degrees 21 minutes 43 seconds Southerly a distance of 167.75 feet to the said Northerly right of way of said highway; thence an azimuth of 53 degrees 13 minutes Northeasterly along said right of way a distance of 262.14 feet to the point of beginning; lying and being in Shelby County, Alabama.

Inst # 2000-15347

05/10/2000-15347
07:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NWS 11.00