

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

**R0004-4101TEN**

This Instrument was  
prepared by:

**TURNER & NORTON, L.L.C.**  
Attorneys at Law  
2340 Woodcrest Place  
Suite 150  
Birmingham, Alabama 35209

SEND TAX NOTICE TO:

**MARGARET MILLS THOMAS**  
3183 HIGHWAY 93  
HELENA, ALABAMA 35080

Inst # 2000-15345

05/10/2000-15345  
07:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
903 MRS / 26.50

STATE OF ALABAMA)

COUNTY OF SHELBY)

### WARRANTY DEED

**Know All Men by These Presents:** That in consideration of **ONE HUNDRED TWENTY SIX THOUSAND ONE HUNDRED DOLLARS and 00/100 (\$126,100.00) DOLLARS** to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, **WRIGHT HOMES, INC., A CORPORATION** (herein referred to as GRANTORS) do grant, bargain, sell and convey unto **MARGARET MILLS THOMAS, AN UNMARRIED PERSON**, (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in **SHELBY County, Alabama**, to-wit:

**SEE ATTACHED EXHIBIT "A"**

#### SUBJECT TO:

1. Subject to the taxes for the year beginning October 1, 1999, which constitutes a lien, but are not yet due and payable until October 1, 2000.
2. Mineral and mining rights and all rights incident thereto including release of damages
3. Permit to Alabama Power Company in Deed Book 313, page 286.
4. Right of way to Shelby County in Deed Book 221, Page 360.

\$111,100.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

**TO HAVE AND TO HOLD** Unto the said GRANTEES, his, her or their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, **WRIGHT HOMES, INC., A CORPORATION**, by its **PRESIDENT, RICHARD A. WRIGHT** who is authorized to execute this conveyance, has hereunto set its signature and seal, this the **2nd** day of **May, 2000**.

**WRIGHT HOMES, INC.**

By:   
**RICHARD A. WRIGHT, PRESIDENT**

**STATE OF ALABAMA)**  
**COUNTY OF JEFFERSON)**

**ACKNOWLEDGEMENT**

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that **RICHARD A. WRIGHT**, whose name as **PRESIDENT** of **WRIGHT HOMES, INC.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **2nd** day of **May, 2000**.

  
\_\_\_\_\_  
Notary Public

My comission expires: 1-26-03

EXHIBIT "A"

Commence at the Northeast corner of the Northwest Quarter of the Southeast Quarter of Section 13, Township 20 South, Range 4 West, thence run West along the North line of said quarter line on an azimuth of 272 degrees 02 minutes 30 seconds a distance of 462.06 feet to a point on the Northerly right of way of Shelby County Highway #93, said point being the point of beginning; thence proceed West along the previous course a distance of 200.00 feet; thence an azimuth of 183 degrees 21 minutes 43 seconds Southerly a distance of 167.75 feet to the said Northerly right of way of said highway; thence an azimuth of 53 degrees 13 minutes Northeasterly along said right of way a distance of 262.14 feet to the point of beginning; lying and being in Shelby County, Alabama.

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003 NMS 28.50