QUIT CLAIM DEED:
STATE OF ALABAMA,)
SHELBY COUNTY)
That in consideration of One Dollar and other valuable considerations, to the under signed grantor in hand paid by the GRANTEE herein, the receipt whereof is acknowledged. THE BOARD OF DIRECTORS OF THE SPRING GATE ESTATES HOMEOWNERS ASSOCIATION, (herein referred to as the grantor) being owner of the listed property, DO QUIT ALL CLAIMS and do grant, bargain, sell and convey to Robin L. Rollins (herein know as the grantee), the following described real estate situated in Shelby County.
Commence at the SE Comer of Lot 35 Spring Gate Estates Phase Two, as recorded in Map Book 20, Page 120 in the office of the Judge of Probate. Shelby County Alabama, said point being the POINT OF BEGINNING; thence N 35 deg-27'-28" E and along the East line of said Lot 35 a distance of 129.87'; thence N 0 deg-00'-00" E a distance of 123.18'; thence N 55 deg-23'-05" E a distance of 117 09'; thence S 89 deg-21'-50 E a distance of 89.33'; thence S 18 deg-18'-06" E a distance of 69.22'; thence S 24 deg-02'-39" W a distance of 44.89'; thence S 34 deg-34'-37" W a distance of 73.34'; thence S 38 deg-16'-37" W a distance of 108.07 thence S 44 deg-35'-01" W a distance of 87.98'; thence S 42 deg-39'-20" W a distance of 34.69'; thence N 57 deg-12'-31" W a distance of 84.63' to the Point of Beginning. Containing 47,133 Square Feet more or less.
TO HAVE AND TO HOLD, to the said grantee for and during his life and upon his death to the heirs and assigns such survivor forever together with every contingent remainder and right of reversion
And I do for myself and for my heirs, executors and administrators covenant with said GRANTEE, his heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances
That I have a good right to sell and convey the same aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same GRANTEE, his heirs and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 2 day of 4
WITNESS: GRANTOR: Philip J. Knight
2 Lines
Jeff Robinson
Krista D Alton
The State of Alabama, She/by County.

05/09/2000-15243
11:25 AM CERTIFIED
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9ELBY COUNTY JUNCE OF PROMATE
10.00