



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Margaret R. Glasgow
245 Scott's Trace
(Address) Bessemer, Alabama 35022

03/09/2000-15165
09:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
\$01.00 \$0.50

Inst • 2000-15165

WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS

That in consideration of \$15,000.00 (Fifteen thousand and No/100 Dollars)
Cash payment of \$3000.00 and balance of \$12000.00 to be paid in
monthly installments of \$300.00, promissory note bearing No Interest.
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged XX

JAMES W. GLASGOW AND MARGARET R. GLASGOW

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

RYAN LEE SMITH, A SINGLE MAN

(herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit

Lot 2, The Highlands, Sector II, Phase III, as recorded in
Map Book 26, Page 63, Shelby County, Alabama.

PURCHASE IS SECURED BY MORTGAGE NOTE.

Lot is sold subject to easements, restrictions, and covenants of record.

Mineral and Mining Rights excepted.

House Plans to be approved by Architectural Committee.

Seller will furnish Title Insurance.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and
assigns, that I (we) (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise stated above,
that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall war-
rant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 8th
day of March, XX, 2000.

(SEAL)

James W. Glasgow

(SEAL)

(SEAL)

Margaret R. Glasgow

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

a Notary Public in and for said County

in said State, hereby certify that

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that
being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date

Given under my hand and official seal this 8th day of March, A.D. 2000

Hogan A. Kelly
Notary Public