

RETURN TO: SMD/Wesley Hess
P.O. Box 540817
Houston, TX 77254-0817 710_9920



Recording Requested By/Return To:

1431699
4291
ACTION
35202-0025

436813

Inst # 2000-15161

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto: **THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE**
a corporation organized and
existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated September 19 1997 made and executed by
CARSON ERIC LUMPKIN, and, AUDREY BYRNICE LUMPKIN, His Wife

to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION and given to secure
payment of ONE HUNDRED FIFTY THREE THOUSAND THREE HUNDRED & 00/100 (\$ 153,300.00)
(Include the Original Principal Amount and Maturity Date of Note(s))

October 1 2027

which Mortgage is of record in Book, Volume, or Liber No. Recorded on 9/30/97 at page (or as
No. 1997-31605 of the LAND Records of Shelby
County, State of Alabama, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
9/24/97

Witness

Witness

Attest
Seal:

Gayla Schofield
GAYLA SCHOFIELD
VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

DIANNE MITCHELL
DELIVERY OFFICER

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025 tel. no: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT DIANNE MITCHELL, GAYLA SCHOFIELD
WHOSE NAMES AS DELIVERY OFFICER, VICE PRESIDENT

HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND THIS THE 24th DAY OF September, 1997.

LeAnn G. M... ..
NOTARY PUBLIC

MY COMMISSION EXPIRES:

MY COMMISSION EXPIRES JUNE 28, 2000

F70MA - Multistate/2 Assignment of Mortgage 12/95

^ 995M2L (9605)

VMP MORTGAGE FORMS - (800)521-7291



05/09/2000-15161
09:04 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 1100 11.00

Inst # 2000-15161

05/09/2000-15161
09:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.08
902 196

CERTIFIED TO BE A TRUE AND CORRECT
COPY OF THE ORIGINAL INSTRUMENT
WHICH HAS BEEN SENT FOR RECORDING
[Signature]

[Space Above This Line For Recording Data]

MORTGAGE

436813

THIS MORTGAGE ("Security Instrument") is given on
CARSON ERIC LUMPKIN and
AUDREY BYRNICE LUMPKIN his wife

September 19, 1997

The grantor is

("Borrower"). This Security Instrument is given to

MOLTON, ALLEN & WILLIAMS CORPORATION

which is organized and existing under the laws of The State Of Alabama
address is P.O. BOX 2407, BIRMINGHAM, AL 35201-2407

and whose

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED FIFTY THREE THOUSAND THREE HUNDRED & 00/100
Dollars (U.S. \$ 153,300.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in Shelby County, Alabama

Lot 21, according to the Survey of Chestnut Glen - Phase Two, as recorded in Map Book 13, Page 17, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

The proceeds of this mortgage loan have been applied toward the purchase price of the property described herein, conveyed to the mortgagors simultaneously herewith.

which has the address of 148 CHESTNUT LANE HELENA
Alabama 35080 [Zip Code] ("Property Address");

[Street, City].

ALABAMA - Single Family - FNMA/FHLMC
UNIFORM INSTRUMENT Form 3001 9/90
6R(AL) (0312.01) Amended 5/91
VMP MORTGAGE FORMS - (000521-7291)

EEJ
ABB

