

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO  
Name **DIVERSIFIED LENDING SERVICES, INC.**  
Street  
Address **700 BURBANK STREET**  
City **BROOMFIELD**  
State **CO**  
Zip **80020**

Inst # **2000-15154**

**05/09/2000-15154**  
**08:52 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept  
with the Note and Mortgage hereby assigned.

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND/OR ASSIGNS**  
**155 NORTH LAKE AVENUE, PASADENA, CALIFORNIA 91101**  
all beneficial interest under that certain Mortgage dated **MARCH 31, 2000**

executed by

**JOHN RICHARD IVY AND AMY IVY, HUSBAND AND WIFE**

Trustor

to **DIVERSIFIED LENDING SERVICES, INC.**  
**700 BURBANK STREET BROOMFIELD, COLORADO 80020**

Trustee

and recorded **APRIL 14**, 2000, in Book - Page - OF INSTRUMENT **#2000-12292**  
in the Office of the County Recorder of **SHELBY** County,  
**ALABAMA**, describing land therein as:

**LOT 240, ACCORDING TO THE SURVEY OF SAVANNAH POINTE, SECTOR II,  
PHASE I, AS RECORDED IN MAP BOOK 25, PAGE 115, IN THE PROBATE  
OFFICE OF SHELBY COUNTY, ALABAMA.**

DATED this **3RD**

day of **APRIL, 2000**

**DIVERSIFIED LENDING SERVICES, INC.**

**PAMELA J. CROCKER**

**ASSISTANT VICE-PRESIDENT**



(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF **COLORADO**

SS.

County of **BOULDER**  
On this **3RD** day of **APRIL, 2000**  
a Notary Public in and for said **BOULDER**  
**PAMELA J. CROCKER**

, before me, **KATHY L. GIGLIO**  
County, personally appeared

known to me to be the **ASSISTANT VICE-PRESIDENT** and  
known to me to be the of **DIVERSIFIED LENDING SERVICES, INC.**  
the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to  
be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such  
Corporation executed the same.

WITNESS my hand and official seal.

**Kathy L. Giglio**  
**KATHY L. GIGLIO**  
Notary Public in and for said County and State  
My Commission expires **SEPTEMBER 22, 2001**