

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #004469326 "Mcclain" Lender ID:4489326/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 04/11/1995, made and executed by BILLY JEROME MCCLAIN AND WIFE KIM ELIZABETH MCCLAIN, to secure payment of the principal sum of \$88,782.00 plus interest, originally to AMSOUTH MORTGAGE COMPANY, INC., in the County of SHELBY and the State of ALABAMA, Recorded 04/14/1995 as Instrument No. 1995-09719 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

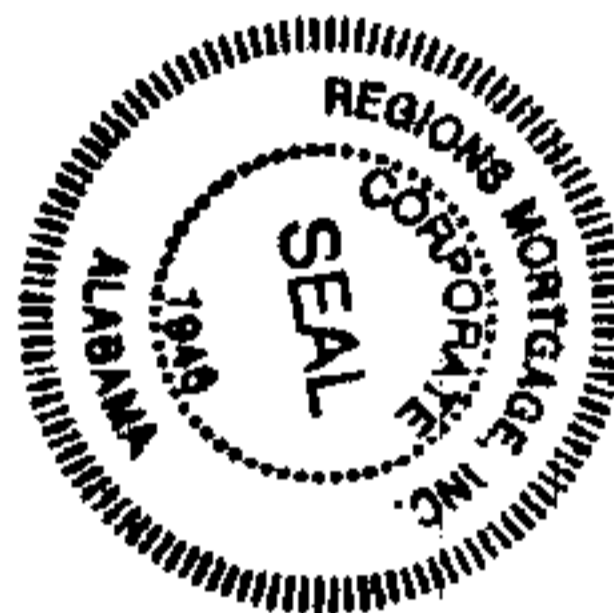
In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions  
Mortgage, Inc.  
On 5.3.00 (DATE)

By:

  
VINCENT J. BALSAMO, JR. Sr. VICE  
PRESIDENT



STATE OF Alabama  
COUNTY OF Montgomery

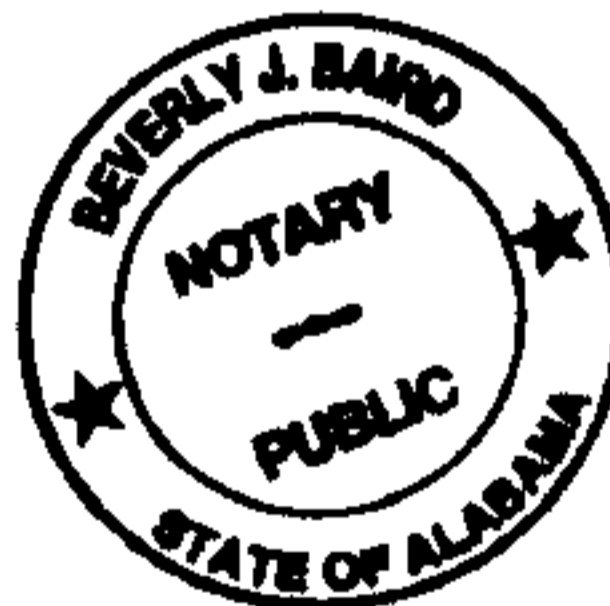
**BEVERLY J. BAIRD**

On 5.3.00 I, \_\_\_\_\_, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Vincent J. Balsamo, Jr. Sr. Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

  
Notary Expires:

My Commission Expires 8-25-2002



(This area for notarial seal)

\* Document Prepared By:  
Amber Reaker, 605 S. Perry St. Montgomery, AL 36104 800-828-3784

Inst # 2000-15149

05/09/2000-15149  
08:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 1996 1.30