

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

49590

Important: Read Instructions on Back Before Filling out Form

The Debtor is a transmitting utility
as defined in ALA CODE § 7-1-105.
Return copy of recorded original to:

File of Addressed
Sheets Presented

The FINANCING STATEMENT is presented to a Filing Office for
filing pursuant to the Uniform Commercial Code.
THIS SPACE FOR USE OF FILING OFFICER
Date Filed: 09-30-99

ATTN: DEBORAH B. HARRIS
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746

Debtor Acct #
Name and Address of Debtor

Last Name First if a Person

BW & MMC, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, AL 35209

Social Security/Tax ID #

Name and Address of Debtor

IF ANY:

Last Name First if a Person

(FILED AS ADDITIONAL SECURITY)

FILED WITH

JUDGE OF PROBATE SHELBY COUNTY

Additional debtors on attached UCC-3

NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

IF ANY:

Last Name First if a Person

FIRST COMMERCIAL BANK
800 SHADES CREEK PARKWAY
BIRMINGHAM, AL 35209
ATTN: A. TODD BEARD

Additional secured parties on attached UCC-3

XX This Statement refers to original Financing Statement bearing file no. 1999-40865

Filed with SHELBY COUNTY JUDGE OF PROBATE

Date Filed 09-30-

99

- ☐ Continuation: The original financing statement between the Involving Debtor and Secured Party, bearing file number shown above, is still effective.
- ☐ Termination: Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ☐ Partial Release: The Secured Party's right under the financing statement bearing the file number shown above to the property described in item 11 or to all of the property listed on this file is assigned to the assignee.
- ☐ Assignment: Assignee name and address appears in item 4.
- ☐ Amendment: Financing statement bearing file number shown above is amended as set forth in item 4.
- ☒ Partial Release: Secured Party releases the collateral described in item 11 from the financing statement bearing the file number shown above.

LOTS 302 AND 311 ACCORDING TO THE SURVEY OF LAKE FOREST, THIRD SECTOR
AS RECORDED IN MAP BOOK 26, PAGE 143, IN THE OFFICE OF THE JUDGE OF
PROBATE OF SHELBY COUNTY.

11A. Extends to: From
Back of Form 7 that
first describes the
interest covered
by this filing.

THIS RELEASE TO BE CROSS-INDEXED IN THE REAL ESTATE MORTGAGE RECORDS.

Check box if covered: ☐ Products of collateral are also covered

Signature of Debtor(s)

Signature of Debtor(s) (necessary only if item 8 is applicable)

Type Name of Individual or Business

FIRST COMMERCIAL BANK

BY:

Signature of Secured Party

T. LANE WOOLEY, VICE PRESIDENT

Type Name of Individual or Business

1. DEBTORE(S) ONLY: ALABAMA: 10-1
2. DEBTORE(S) ONLY: OTHER: 10-1

1. SECURED PARTY: ALABAMA: 10-1
2. SECURED PARTY: OTHER: 10-1

1. FILED BY: 10-1
2. FILED BY: 10-1

1. STATE AND COUNTY: 10-1
2. FILED BY: 10-1