

**ALABAMA**

COUNTY OF **SHELBY**  
LOAN NO 1: **0019088731**  
LOAN NO 2:  
INVESTOR: **1667518918**  
POOL NO: **0000395742**  
INVESTOR TYPE: **FNMA-MBS**

Inst # 2000-15110

05/08/2000-15110  
01:30 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
JUL 10 1:30

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Production Group

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**Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**GMAC MORTGAGE CORPORATION**

**401 WEST 24TH STREET, NATIONAL CITY, CA 91950**

("Assignee") all beneficial interest under that certain mortgage dated

3/27/98

executed by

**CHRISTOPHER JASON FANT, AN UNMARRIED MAN AND EMILY SUZANNE OLIVE, AN UNMARRIED WOMAN**

Mortgagor, to

**CTX MORTGAGE COMPANY**

Mortgagee, and

recorded as Instrument No. **1998-12141** on **4/12/98** in Book  
Page \_\_\_\_\_ of Official Records in the office of the County Clerk of  
County, Alabama as described in said mortgage.

**SHELBY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 7/1/98

WELLS FARGO BANK, N.A.  
401 WEST 24TH STREET, NATIONAL CITY, CA 91950

By   
**ELIZABETH GARCIA**  
VICE PRESIDENT

STATE OF **CALIFORNIA**

)  
) SS  
)

COUNTY OF **ORANGE**

On 4/12/00, before me,

**V. WILLIAMS**

personally appeared

**ELIZABETH GARCIA, VICE PRESIDENT,**

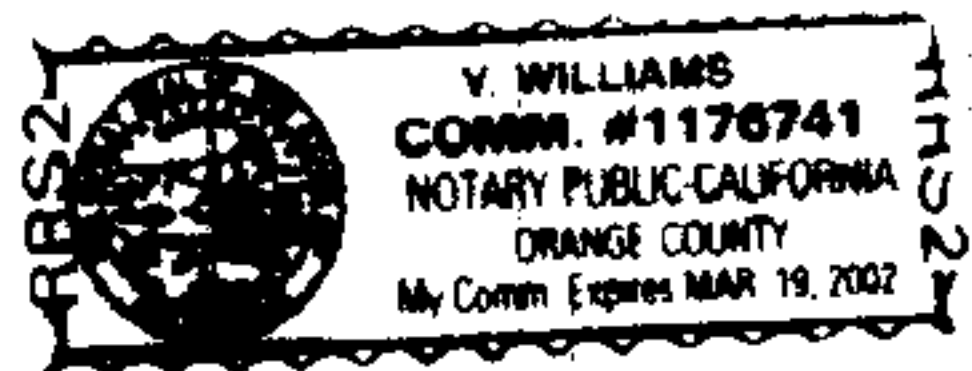
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

  
**V. WILLIAMS**

My commission expires 3/18/02



Prepared By: **Production Group, BayView PS**  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704