## ALABAMA

COUNTY OF

SHELBY

0019085034

(LOAN NO 2)

LOAN NO L

INVESTOR:

1666869864

POOL NO:

0000395735

INVESTOR TYPE: FNMA-MBS

Inst + 2000-15109

05/08/2000-15109

## WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

PH CERTIFIED

Prepared By Production Group

[Space Above This Line For Recorder's Use]

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **GMAC MORTGAGE CORPORATION** 

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

("Assignee") all beneficial interest under that certain mortgage dated

1/13/98

executed by

JOHNNY A. RICE AND LINDA W. RICE, HUSBAND AND WIFE

Mortgagot, to

|              | :                    | CTX MORTGAGE COMPANY                                       |    |         |    |      | Mortgagee, and |
|--------------|----------------------|--|----|---------|----|------|----------------|
|              | :<br>                |  |    |         |    |      |                |
| Page         | Instrument No.       | 1998-02454   | OB | 1/23/98 | in | Book | SHELBY         |
|              | :                    | , of Official Records in the office of the County Clerk of |    |         |    |      | SHELDI         |
| County, Alal | oama as described is | n said mortgage.   |    |         |    |      |                |

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

Dated 7/1/98

WELLS FARGO BANK, N.A.

401 WEST 24TH STREET, NATIONAL CUTY CA 91950

VICE PRESIDENT

STATE OF

**CALIFORNIA** 

SS

COUNTY OF

ORANGE

4/12/00 before me,

V. WILLIAMS

personally appeared

## ELIZABETH GARCIA, VICE PRESIDENT.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

V. WILLIAMS

My commission expires

3/19/02

Prepared By: Production Group, BayView PS

3631 S. Harbor Blyd., Suite 200, Santa Ana, CA 92704

GRANGE COUNTY