

WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

THAT IN CONSIDERATION OF FIFTY FIVE HUNDRED SEVENTY FIVE DOLLARS AND FIFTY CENTS (\$5,575.50) TO THE UNDERSIGNED GRANTOR IN HAND PAID BY THE GRANTEEES HEREIN, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, RODNEY E. DAVIS, A MARRIED MAN AND A. NEAL SHIRLEY, A MARRIED MAN, (HEREIN REFERRED TO AS "GRANTORS"), DOES GRANT, BARGAIN, SELL AND CONVEY UNTO AMBER DAVIS CURRAN., (HEREIN REFERRED TO AS "GRANTEE"), THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 20(TWENTY), ACCORDING TO THE SURVEY OF WINDSTONE III SUBDIVISION, AS RECORDED IN MAP BOOK 26, PAGE 60, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

NO PART OF THE ABOVE DESCRIBED PROPERTY IS THE HOMESTEAD OF THE GRANTORS NOR IS IT THE HOMESTEAD OF THEIR SPOUSES.

SEND TAX NOTICE TO: AMBER DAVIS CURRAN, 30 CREEKVIEW TRAIL, CHELSEA, AL 35043

TO HAVE AND TO HOLD TO THE SAID GRANTEE, HIS HEIRS AND ASSIGNS FOREVER.

AND WE DO FOR OURSELVES AND FOR OUR HEIRS, EXECUTORS, AND ADMINISTRATORS COVENANT WITH THE SAID GRANTEEES, THEIR HEIRS AND ASSIGNS, THAT WE ARE LAWFULLY SEIZED IN FEE SIMPLE OF SAID PREMISES; THAT THEY ARE FREE FROM ALL ENCUMBRANCES, UNLESS OTHERWISE NOTED ABOVE; THAT WE HAVE A GOOD RIGHT TO SELL AND CONVEY THE SAME AS AFORESAID; THAT WE WILL AND OUR HEIRS, EXECUTORS AND ADMINISTRATORS SHALL WARRANT AND DEFEND THE SAME TO THE SAID GRANTEE, HIS HEIRS AND ASSIGNS FOREVER, AGAINST THE LAWFUL CLAIMS OF ALL PERSONS.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND SEALS, THIS 8TH DAY OF MAY, 2000.

RODNEY E. DAVIS

A. NEAL SHIRLEY

STATE OF ALABAMA)

SHELBY COUNTY)

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT RODNEY E. DAVIS AND A. NEAL SHIRLEY, WHOSE NAMES ARE SIGNED TO THE FOREGING CONVEYANCE, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, THEY EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 8TH DAY OF MAY, 2000.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 02-03-03

Inst # 2000-15074

05/08/2000-15074
11:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 14.50