

Recording Requested By/Return To: ALABAMA TELCO CREDIT UNION

ASSIGNMENT OF MORTGAGE

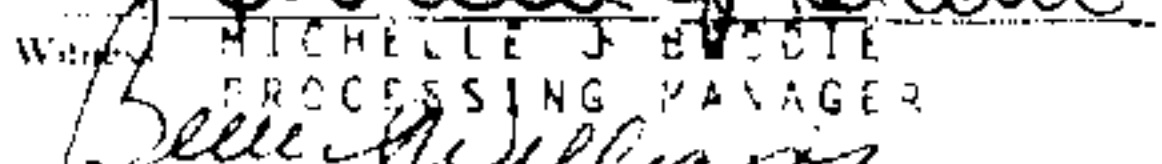
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1849 DATA DRIVE, BIRMINGHAM, AL 35244 does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP, a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is 800 SHADES CREEK PKWY, STE 375, BIRMINGHAM, AL 35209 a certain Mortgage dated April 20, 2000 made and executed by DERRICK JASON JARVIS and DIANNA MICHELLE JARVIS, HUSBAND AND WIFE to and in favor of ALABAMA TELCO CREDIT UNION upon the following described property situated in SHELBY County, State of ALABAMA LOT 100, ACCORDING TO THE SURVEY OF STAGECOACH TRACE, SECTOR 1, AS RECORDED IN MAP BOOK 25, PAGE 24 A, B & C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA, such Mortgage having been given to secure payment of One Hundred Thirty-Five Thousand Seven Hundred Thirty-Dollars and Zero Cents (\$ 135,703.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2000 at page 15065 (or as No) of the PUBLIC Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

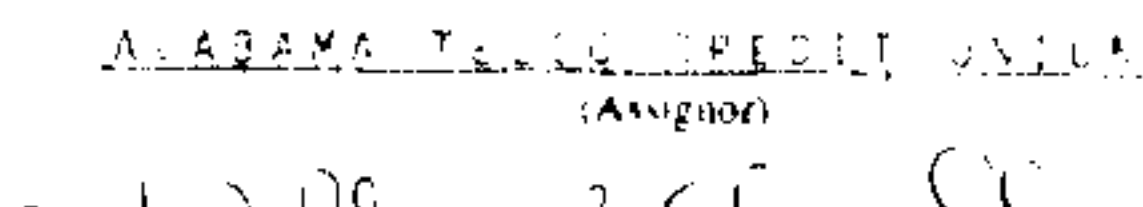
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

APRIL 20, 2000

WITNESSES
MICHELLE J. BROOKE
PROCESSING MANAGER

WITNESSES
BEVERLY WILLIAMS
MORTGAGE SPECIALIST

ATTEST
TIFFANY BEARDEN
SEAL

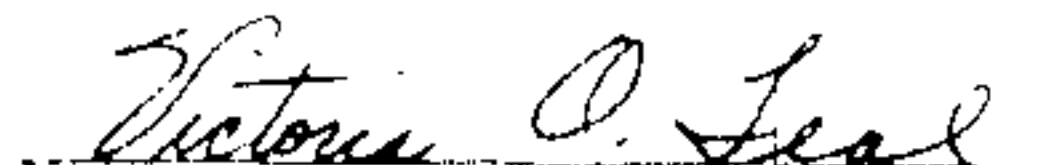
ALABAMA TELCO CREDIT UNION
(Assignor)
By 
(Signature)
WILLIAM P. CHANCELLOR
VP REAL ESTATE

This Instrument Prepared By: STEPHANIE JOHNSON
AL 35216

address: 1849 DATA DRIVE, BIRMINGHAM, AL 35244
tel. no.: (205) 935-2838

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that WILLIAM P. CHANCELLOR whose name is VP REAL ESTATE of ALABAMA TELCO CREDIT UNION a corporation is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he has signed the same with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 20th day of April, 2000.


Notary Public
Notary Exp. Date: 7-18-03


Signature

