

SEND TAX NOTICES TO:
DERRICK JASON JARVIS
DIANNA MICHELLE JARVIS
212 SUNRISE COURT
ALABASTER, AL 35007

WARRANTY DEED

Inst # 2000-15064

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of One Hundred Thirty-Nine Thousand Nine Hundred and No/100 Dollars (\$ 139,900.00) to the undersigned grantor, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, **OLD SOUTH BUILDERS, INC.** (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto **DERRICK JASON JARVIS & DIANNA MICHELLE JARVIS**, (herein referred to as "Grantee") as joint tenants with rights of survivorship, the following described real estate situated in Shelby County, Alabama, to wit:

Lot 100, according to the Survey of Stagecoach Trace, Sector 1, as recorded in Map Book 25, Page 24 A, B & C, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral & mining rights excepted.

Subject to all easements, restrictions, covenants, rights of way of record; taxes for 2000 and of subsequent years not yet due and payable.

\$ 135,703.00 of the purchase price recited herein was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD the described premises to Grantees, as joint tenants with right of survivorship, their heirs, executors, successors and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

TO HAVE AND TO HOLD to said Grantee, their heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 20th day of April, 2000.

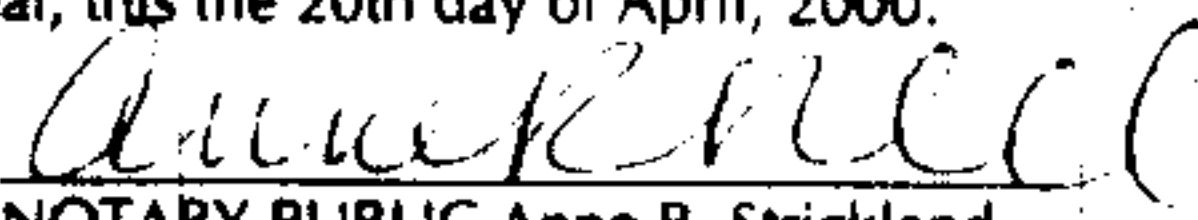
OLD SOUTH BUILDERS, INC.

By: 
(Grantor) Tommy Mayson
ITS: President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tommy Mayson, whose name as President of Old South Builders, Inc., is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in his capacity as aforesaid.

Given under my hand and official seal, this the 20th day of April, 2000.


NOTARY PUBLIC Anne R. Strickland
My Commission Expires: 5/11/01

THIS INSTRUMENT PREPARED BY:
Anne R. Strickland, Attorney at Law
5330 Stadium Trace Parkway, Suite 250
Birmingham, AL 35244

05/08/2000-15064
11:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NYS 19.00