

ALABAMA

COUNTY OF **SHELBY**
LOAN NO 1: **200001867**
LOAN NO 2: **0031936257**
INVESTOR: **1000253724**
POOL NO: **459226**
INVESTOR TYPE: **FNMA-HOLD-SFN3 H**

WHEN RECORDED MAIL TO:

BayView Portfolio Services, LLC.
3631 S. Harbor Blvd. Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Production Group

[Space Above This Line For Recorder's Use]

Inst # 2000-15057
05/08/2000-15057
11:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
101 MS 1.50

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

BANK OF AMERICA, FSB

2810 NORTH PARHAM ROAD, RICHMOND, VA 23294

("Assignee") all beneficial interest under that certain mortgage dated

7/10/98

executed by

KEITH KARR AND SHAWN KARR, HUSBAND AND WIFE

Mortgagor, to

CENTRAL PACIFIC MORTGAGE COMPANY, A CALIFORNIA CORPORATION
5750 SUNRISE BLVD., SUITE 200, CITRUS HEIGHTS, CA 95610

Mortgagee, and

recorded as Instrument No. **1886-27079** on **7/10/98** in Book
Page _____, of Official Records in the office of the County Clerk of
County, Alabama as described in said mortgage.

SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: **2/1/99**

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION

27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334

By

VERNA WILLIAMS
VICE PRESIDENT

STATE OF **CALIFORNIA**

)

) **SS**

COUNTY OF **ORANGE**

)

On **2/1/99**, before me,

R. WARMACK

personally appeared

VERNA WILLIAMS, VICE PRESIDENT,

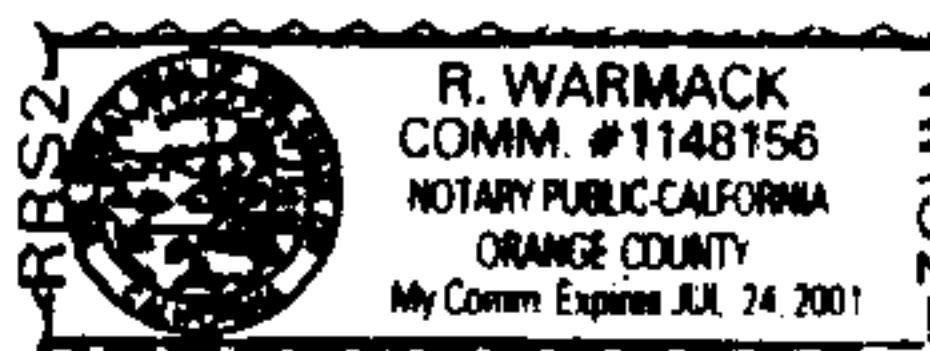
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

R. WARMACK

My commission expires **7/2001**



Prepared By: **Production Group, BayView PS**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704