

Recording Requested By / Return To:  
Peels Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

TRAC 8 8080-15032

RECORDED - 1998  
1998 03 18  
NOTARY PUBLIC  
SANTA CLARA COUNTY  
CALIFORNIA

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation  
whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described  
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights  
due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation (Assignee)  
3451 Hammond Avenue, Waterloo, IA 50702  
Said mortgage is recorded in the State of AL, County of Shelby  
on 03/18/98 as Instrument/series/file: 1998-09356  
Original Mortgagor--: REDA MCCOY A/K/A REDA Y MCCOY

Date of mortgage: 03/12/98

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 16, 1999  
CHASE MORTGAGE COMPANY

By: N. An  
Vice President

State of California  
County of Santa Clara

I, Marcos Maciel, a Notary Public in and for said County in said State, hereby certify that  
N. An, whose name as Vice President of  
CHASE MORTGAGE COMPANY,  
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged  
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with  
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 02/17/00.

Notary: Marcos Maciel  
My Commission Expires August 31, 2002



Prepared by: E.N. Harrison, Peels Management Corp., P.O. Box 1710, Campbell, CA  
1st LNH: 0908546772 Invest#: 184285917  
FINAL SA.final chase698 90898 11 021700 FHL 01-117 AL Shelby 3 Sort 4213

72746

Loan#: 306684604