

Recording Requested By / Return To:  
Peele Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

Instr# 2000-15031

02/08/2000-15031  
12:16 AM CERTIFIED  
NOTARY PUBLIC  
S.S.

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation  
whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described  
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights  
due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation (Assignee)  
3451 Hammond Avenue, Waterloo, IA 50702  
Said mortgage is recorded in the State of AL, County of Shelby  
on 01/29/98 as Instrument/series/file: 1998-03008  
Original Mortgagor--: DAVID R ALLEN, LISA R ALLEN

Date of mortgage: 01/22/98

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 16, 1999  
CHASE MORTGAGE COMPANY

By: [Signature]  
N. An  
Vice President

State of California  
County of Santa Clara

I, Marcos Maciel, a Notary Public in and for said County in said State, hereby certify that  
N. An, whose name as Vice President of  
CHASE MORTGAGE COMPANY,  
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged  
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with  
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 02/17/00.

[Signature]  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002



Prepared by: E.N. Harrison, Peele Management Corp., P.O. Box 1710, Campbell, CA  
1st LNR: 0905518319 Instr#: 879729384  
FINAL SA.Final chase 998 90698 11 021700 FHL 01-117 AL Shelby 2 Sort 12161

18474

Loan#: 308674469