SHELBY COUNTY JUNCE OF PROBATE 13.50

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Recording Requested By/Return To Equity National Mortgage, Inc.
                              2 Perimeter Pk S
                              Ste 440 W
                              Birmingham, AL 35243
     For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
 850 Ridge Lake Blvd, Suite 210
                                                                      does hereby gran
 Memphis, TN 38120
                               AmSouth Bank
 assign, transfer and convey, unto
                                                                    (herein "Assignee"), will be
 organized and existing under the laws of ALABAMA
 address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019
 a certain Mortgage dated 04/06/2000
                                                                                    I B
  JEFF B. GLASSCOCK
 AND LAILAH HARRIS GLASSCOCK
  HUSBAND AND WIFE
whose address is 5240 MEADOW GARDEN LANE, BIRMINGHAM, AL 35242
  to and in favor of Equity National Mortgage, Inc.
                                                                                    upon the
  M.D. BUNT
                                                                                County, State
  following described property situated in SHELBY
  of ALABAMA
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such Mortgage having been given to secure payment of: Seventeen Thousand, Five Hundred Thirty-Five Dollars only 17,535.00 (\$ (Include the Original Principal Amount) , at page 14954 (or as which Mortgage is of record in Book, Volume, or Liber No. 2000 Records of SHELBY) of the , together with the note(s) and obligations therein No. County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

-1011932 (9808)
Page 1 of 2
ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/13/2000

	<u> Equity National Mortgage. Inc.</u>
	Assignor)
	(By:
W lague SS	(Signature)
	VICE-PRESIDENT
Attest	
Scal:	
This Instrument Prepared By: Monica Mezrano	o Valde , address:

2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

This Instrument Prepared By: Monica Mezrano Valde

State of AL County/City of Jefferson/Birmingham On this 13 day of APRIL

, in the year 2000

before me,

Monica A Mezrano

, a Notary Public

), to be

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

P-1168B (9605)

Inst # 2000-14955

05/05/2000-14955 02:31 PM CERTIFIED SHELBY CORNTY JUNCE OF PROBATE 003 NEL 13.50