

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009

a certain Mortgage dated 04/07/2000

SAMUEL DENNIS RUFFNER
AND PAMELA JEAN RUFFNER
HUSBAND AND WIFE

whose address is 104 SCOTTSDALE DRIVE, ALABASTER, AL 35007
to and in favor of Equity National Mortgage, Inc.
M.D. BUNT

following described property situated in SHELBY
of ALABAMA

, does hereby grant, sell

, a corporation

(herein "Assignee"), whose

, made and executed by:

Inst 2000-14950

05/05/2000-14950

02:22 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 MEL 13.50

upon the
County, State

such Mortgage having been given to secure payment of:
Fifteen Thousand Dollars only

(\$ 15,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2000
No.) of the
County, State of ALABAMA

Records of SHELBY

, at page 14949 (or as

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.
FNMA - Multistate/1 Assignment of Mortgage

1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
4/14/00

Witness

Witness

Attest

Seal:

Equity National Mortgage, Inc.

(Assignor)

By: 

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Monica Mezrano Valde, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 14 day of APRIL

, in the year 2000 before me,

Inst # 8000-14950

05/05/2000-14950

02:22 PM CERTIFIED

SEELY COUNTY JUDGE OF PROBATE

003 MEL 12.50

in and for said state, personally appeared LINDA S. CASE
LINDA S. CASE
VICE-PRESIDENT

Amy Frances Nixon

, a Notary Public

, of the Equity National Mortgage, Inc.
corporation, personally known to me (or proved to me on the oath of
the person who executed the within ASSIGNMENT OF MORTGAGE), to be
acknowledged to me that he/she executed the same for the purposes therein stated. on behalf of said corporation and

Amy Frances Nixon
May 7, 2002