

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant

, a corporation

organized and existing under the laws of ALABAMA

(herein "Assignee"),

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 04/07/2000

, made and executed by:

SAMUEL DENNIS RUFFNER
AND PAMELA JEAN RUFFNER
HUSBAND AND WIFE

whose address is 104 SCOTTSDALE DRIVE, ALABASTER, AL 35007

to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:

Twenty-Seven Thousand, Eight Hundred Fifty Dollars only

(\$ 27.850.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000

, at page 14947 (or as

No.) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)

Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



Inst # 2000-14948
05/07/2000-14948
02:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HEL 12.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
4/14/00

Equity National Mortgage, Inc.

(Assignor)

By:

(Signature)

VICE-PRESIDENT

Attest

Seal:

This Instrument Prepared By: Monica Mezrano Valde
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , address:
tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 14

day of APRIL

, in the year 2000

before me,

Amy Frances Nixon, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of), to be

the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

Amy Frances Nixon
May 1, 2002

11688 (9605)

Inst # 2000-14948

05/05/2000-14948
02:22 PM CERTIFIED
DEPUTY COUNTY JUDGE OF PROBATE
003 REL 13.20