This instrument was propored by	Send Tax	Notice To		Brown, III
(Name) Perricia K. Martin, PC				10 Wildflower Trais Labaster, Al.3 500
2090 Columbiana Rd. (Address) Lamingham. Al. 35216	H=1-1		address	
WANTANTY PRINCE JOINT TRNANTS WITH BIGHT	OF SURVIVORSHIP			
STATE OF ALABAMA			*	<u> </u>
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	MEN BY THESE PRESENTS	i,		
That in consideration of Ninety-nine thousand	d nine hundred and no	o/10 0 (\$	99,900.0	0) DOLL
to the undersigned grantor or grantors in head poid by James Christopher Foster and his			hereof <u>le</u> m	sknowledged, we,
herein referred to as grantors) do grant, bargain, sell s	•			
Roy E. Brown and Melanie A. Tayl				
herein referred to as GRANTEES) as joint tenants with Shelby			cribed real	octate attuated in
			ove Pla	t 1 se recorded
Lot 25, according to the Amender in Map Book 19, Page 10, in the	Probate Office of S	helby Co	ounty, Al	abama.
Subject to: All easements, res	trictions and rights	of way	of recor	-d .
		naid Fa		
\$99,083.00of the above mentione which was closed simultaneously		barg to	or troms	HOLCHER TOWN
				:
			0-1498	23
	Inst	* 500	U-1	
	05/05/	/S000-	14923	
:	01:38	PM CE	RTIFI	ED.
	SHELDY COUNT		9,50	:
	707	NP4S		
TO HAVE AND TO HOLD Unto the sall GRANTERS a	is joint tenants, with right of su	rviv orskia , l	heir heirs as	d sosigne, forever: A being
he intention of the parties to this sunveyance, that funless is he grantess herein in the event one grantes herein survivue	the joint tunancy beroby creates	d io severed	or terminat	nd during the joint Hyee of
one does not survive the other. then the hairs and essigns o	f the granters herein shall take a	es tonants in	commen.	
And I (well do for mysbil tourselves) and for my tour! hele assigns, that I am two are! lawfully select in fee simple a bove; that I (we) have a good right to coll and convey the sa half warrant and defend the same to the said GRANTEES, the	il said promises; that they are f me as eloresaid; that I (we) wil	iree from all I and my lou	encumbranc ri hoirs, ozi	es, unless otherwise noted reuters and administrators
IN WITNESS WHEREOF, have hereunto as	rt <u>OUT</u> hend(e) e	ad eal(a),	ــــــــــــــــــــــــــــــــــــــ	28
of April 2000	· -			
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	en)	J. Ho		·
	(KARL	LA A. FO	STER	·
.,				·
TE OF ALABAMA	General Ackno	- mindenna	1	
Jefferson COUNTY		_		
the undersigned by certify that James Christopher Foster	a No	tery Public	in and for	said County, in seid Sta
		LL A '	. .	Luca milado ad bafasa a
se name S are signed to the fore				
nia day, that, being informed of the contents of the con-	they have			

PRECISION PRINTING 495 4546 Fame 4 4 90