

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120, does hereby grant, sell, assign, transfer and convey, unto AmSouth Bank

, a corporation (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019, made and executed by:

JENNIFER I HAIRSINE
AND RALPH L HAIRSINE, III
WIFE AND HUSBAND

whose address is 212 WAGON TRAIL, ALABASTER, AL 35007
to and in favor of Equity National Mortgage, Inc.
M.D. BUNT
following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:

Twelve Thousand, One Hundred Seventy-Eight Dollars only (\$ 12,178.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 14906 (or as No.) of the Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
FNMA - Multistate/1 Assignment of Mortgage

EL-1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



Inst # 2000-14907

05/05/2000-14907
CERTIFIED
01:00 PM JUDGE OF PROBATE
SHELBY COUNTY JUDGE OF PROBATE
13:50
KMS
000

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
4/28/00

Witness

Witness

Attest

Seal:

Equity National Mortgage, Inc.

By: [Signature]
(Assignor)
(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Monica Mezrano Valde
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , address:
tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 28

day of APRIL

, in the year 2000

before me,

Amy Frances Nixon

, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of

), to be

the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

Amy Frances Nixon
MAY 7 2002

UIMP-1168B (9605)

2000-14907

05/05/2000-14907

01:00 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 MMS 13.50