

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S
Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120
, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation
(herein "Assignee"), whose
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019
a certain Mortgage dated 04/20/2000, made and executed by:

JENNIFER I HAIRSINE
AND RALPH L HAIRSINE, III
WIFE AND HUSBAND

whose address is 212 WAGON TRAIL, ALABASTER, AL 35007
to and in favor of Equity National Mortgage, Inc.
M.D. BUNT
following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:
Twenty Thousand, One Hundred Dollars only

(\$ 20,100.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No 2000
No.) of the
County, State of ALABAMA

, at page 14904 (or as

Records of SHELBY

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.
FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



2000-14905

05/05/2000-14905
01:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
4/28/00

Witness

Witness

Attest

Seal:

Equity National Mortgage, Inc.

(Assignor)

By:

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Monica Mezrano Valde, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 28

day of APRIL

, in the year 2000

before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of

the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

Amy Frances Nixon

, a Notary Public

Amy Frances Nixon
May 2, 2000

LMP-1168B (9605)

Inst # 2000-14905

05/05/2000-14905

01:00 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 HHS

13.50